



№30 օյնօթ - օյնօթ 2013 թի

Թիւղոջօյնօթ-Տաշականատլույթներ

Հայոց օպոս Շենո մռածութանական
Եմոնքա բամանու մտարարական



Սօնարյալուսա դա
ծեգնույրենու մտարար

Բամանու դա
վալդենուլենու

Գուտրու մոնպալենա

Նունո, բռմելուց
ալպութու մայքս

ՀԱՅՈՒԹՅՈՒՆ

Zvi rfaso mki Txvel o!

srul iad saqar Tvel os musl imTa sammrar Tvel os saxel iT minda Rrma pativisicemiT mogil ocoT TerTmeti Tvis gvirgvinad wodebul i ramazanis mT-varis moaxl oebe da gisurvoT sikeTe, bedniereba, sul ieri simSvi de, keTi l - dReoba da rac mTavar ia uzenaes al I ahisTvis mi saRebi RvTi smmsaxurebebis Sesrul eba. uamrav madl obas Sevvi rav diad gamCens imisaTvis, rom i sev move-swar iT amuZvir fases ramaznismTvar es. diadma gamCenma yvel amorwmunes wil ad gvargunos ramaznismTvar is madl i anobi Tuamravi j il dos mi Reba.

Zvirf aso debo da Zmebo, ramazni s mTvaris dadgoma TviT bedni erebaa is-
I amis samyar osTvis. es Tve Tavis ganusazRvrel i madl i anobi T naTel s fens
mormuneTa gul ebs da aaxl agazr davebs RvTismsaxurebis mozRvavebul sur-
vi l ebs. mi uxedavad i misa, rom bol o ramdenime wel ia marxva zafxul is cxel
dReebs emTxveva, imdenad di dia Cvens gul ebSi rwmena, rom udi desi Semar Te-
bi T, moTmi nebi Ta damokrZal ebi Tvasrul ebTuzenaesi al I ahisi wi naSe ubral o
RvTismsaxuris val debul ebebs. aseT dReebSi marxva ufro met sul ier Zal as
gvamtebs, rac wi Ti sofel sa da sai qj oSi gadar Cenis imdes gvaZI evs.

Zvi r̄f aso morwmunebo! am met ad mni Snvel ovan TveSi yvel a morwmune val - debul ni varT movi zi doT Zal ebi da maqsi mal uri dro davuT moT RvTi msaxure - bas, qvel moqmedebas da urTierT mi tevebas. vecadoT vi yoT gul i sxmi erebi T aRsavse adami anebi da sxva Tveebi sgan gansxvavebi T ufr omet i adami ani gavaxar - oT Cveni qcevebi T. vi yoT samagal i To pi rovnebebi da vi moqmedoT i se, rogorc musl ims Seef er ba. gansakuT rebi T am TveSi mover i doT bi l wsi tyvaobas, si Zul - vil i sgamomxat vel si tyvebs, Woraobas, gaut anl obasa da si crues.

yvel am vici T, rom ramazni s mTva reSi SeZI ebi sunari ani musl i mebi val debul i ar i angadai xadon fi Tris mowyal eba, rac ganur Cevl ad mdi dar i sa Tu Rar i-
bi s, saSval ebas mi scems yvel amer Tad i zei mon ramazni s bai rami da aRmoi fxvars
SeZI ebul da Rar i b adami anTa Sor i s Sur i s grZhoba.

aqve visargebl eb SemTxveviT da uzenaes al I ahs mi t evezas vTxov yvel a im gardacvl il i morwmuni sTvis, vinc veRar moeswra am Zvirfas mTvares. dae samoTxis samaradiso si keTeebiT daaj il dovos Cveni gardacvl il i sul ieri debi da Zmebi. aseve yvel a cocxal s morwmunes vusurverb mraval ramazans da mar xvi s RvTi smaxurebi T tkbobas.

رمضان

si xarul i sa da bednierebis mTvare



adam SanTaZe
srul i ad saqar Tvel os mufTi smoadgil e

ramazani, i sl amuri samyarosTvis si xarul i sa da bednierebis momtani, urTierTmi tevebis, monani ebiS Sesmenis, sul ieri ganwmendis, RvTi smo-saobis ganmtkicebis, gul i sxmierebis gamoxatvis, urTierTdaxmarebis da gandi debis mTvare. es mTvare imdenad madl mosil ia, rom mas wl i s xva danar Cen TerTmet Tvezemowyal ebiS frTebi aqvs gadafarebul i, rac aRniSnul mTvare. Si musl imi morwmuneebis erTmaneTTan urTierTdamoki debul ebebSi mkafi od i grZnoba. gamomdinare aqedan, Sei ZI eba vi fiqrot, rom ramaznis mTvare erTerTi mni Svnel ovani xel sayrel i droa, yvel a zemoTaRni Snul i si keTi smosapo-vebl ad.

ramazani RvTi smsaxurebis i smni Svne-
I ovani Tvea, romel Si c dai wyo yuranis
zegardmovl ena. agreTve, am mTvareSi
aucil ebel i gaxda marxva da sunneTad
dawesda Taravih namazis I ocva. gar da
amisa, umj obesia zeqaTic am periodSi
gadavi xadoT. es yvel aferi rel i giuri
cxovrebis Tval sazrisiT, individual
ur da sazogadoebiv mni Svnel obas
atarebs.

i se rogorc guSin, dResac kaco-

bri obisaTvis yvel aze probl emurs
sazogadoebiv urTierTobebTan daka-vSi rebul i saki Txebi war moadgens.
gansakuTrebiT mni Svnel ovani a sazo-gadoebiv garemoSi adamianebs Soris
urTierToba, si yvarul i, pativi scema
da keTil i damoki debul eba. swored es
faseul obebia sazogadoebis sul ieri
si mSvi dis, ndobi s da mSvi dobi s Ziri Ta-di
el ementebi. im social ur garemoSi,
sadac es faseul obebi ZI ieria, cxo-vreba ufro mSvi dobi ani da usaf rTxoa,
xol o sadac moi sustebs, mdgomareoba
arasaxarbi el o da safrTxis Semcvel ia.
ami tomac mSvi di garemos Sesaqmnel ad
ramaznis mTvaris msgavsi, sul ierebi T
aRsavse droa saWi ro.

ramazni s mTvare

is, rac ramazans sxva mTvareebi sgan
ganaxvavebs da maTze ufro mni Svne-
I ovans xdis, aris am TveSi dawesebu-
l i marxva. amasTane, ki dev erTxel,
aRvnis SnoT i si c, rom marxva i sl amis
pirobaTagan erT-erTia. swored ra-
maznis mTvareSi musl imi aucil ebel
RvTi smsaxurebas- marxvas, asrul ebs.
ami s Sesaxeb wmi nda yuranSi nbr Zanebi a:
`hei Tqven, romel Tac irwmuneT! saval -

debul o gaxda *Tqvenda marxva, rogorc saval debul o iyo maTTvis, vinc Tqven uwinares iyo, egebis dacul i iqmnetyovel i ve cudisgan.* (*marxva geval ebaT) gansazRvrul dReebSi...* (sura bayara aiaTi 183-184)

rogorc aiaTebi dan Cans, upirvel es, rasac ramazani gvaxsenebs, es marxva. am saki TxTan dakavSi rebi T ukeTi l Sobi - I esi Suamaval i b br Zanebs:

'mas, vinc ramazanSi rwmeni T, satnoebi Ta da j il dos al l ahisgan mol odini T imarxul ebs, Cadenil i codvebi mi eteveba~. (buhari, sevmi 6; musl im sel aTi, musafirun)

amave dros, ramaznis mTvare, kl asobriv gansxavebas, Tundac garkveul i periodiT, auqmebs. yvel a, ganurcevl ad mdi darisa da Raribisa, marxvis val debul ebis Sesrul ebaSi Tanasworni arian. marxvis RvTismsaxurebas, individual uri da sazogadoebrivi Tval sazrisiT, Zal i anbevri sargebl obamoaqvs. Tavdapi rvel ad unda aRini Snos, rom marxva, adamiani sul ieri samyaros momwi febis, srul yofisa da RvTismsaobis SeZenis mxri v Zal i an mni Svnsl ovani rol sasrul ebs. garda amisa, mi znad i saxavs i mas, rom adamiani gaCenis arsis Sesabami sad i cxovros.

rogorc Cans, adamiani sTvis marxvas uamravi si keTe moaqvs. ase rom, pirovnebas, romel sac Teoriul ad marxvis dacvis saWi roebis sj era, Sesabami sad amas cxovrebaSi c i Tavis ebs. aqaranair Zal datanebas adgil i ar aqvs. es yvel aferi pirovnebis rwmenasa da Sesabami qcevebTan aris dakavSi rebul i. vi nai dan, rodesac adamiani raimes Tavis neba-survi l iTakeTeb, es ufromi Svnsl ovani ada aRmzr del obi T saxes atarebs. marxva ormxri v sargebel s Seicavs. maTgan pirvel i adamiani marxvi T SenaZenia. vi nai dan marxva, rogorc sul ier,

aseve material ur ganwmendad Sei Zi eba SevafasoT. adamiani sul ieri ganwmenda mdgomareobs imaSi, rom igi goneba-sa da gul s cudi grZnobebs, fiqrebi s, wadil isa da qcevebi sgan ganari debs, sanacvl od ki is gonebasa da gul s keTi - l i fiqrebi s, zraxebs da qcevebi sken mi marTavs.

RvTismsaxurebi s am formi T adamiani sworedac aseTi wesi T cxovrebas i wyebs. vi nai dan material urad mSieri, xol o RvTismsaxurebi T sul ierebi sken mi mar-

Tul i adamiani, i seve rogorc SimSil sa da wyurvil ze i fiqrebs, aseve Tavi si gaCenis arsis Sesaxeb gansj as dai wyebs. es yvel aferi pirovnebas adamiani nur faseul obebs ganuvi Tarebs da xel s Seuwyobs mi s aRmasvl as. aqve aR-sani Snavia, rom saukeTeso zneobi s SeZena da Sesabami sad cxovreba ideal uria. amisaTvis marxva da sxva saxis RvTismsaxurebebi mni Svnsl ovani da mi zanmi mar-Tul ia.

erT-erTi cnobil i isl a mol ogi, mecnieri da sazogado moRvawe el mal il i hamdi iaziri marxvis Sesaxeb ambobs: marxva, vnebis, borotebisa da umowyal obi sgan ganwmenda, gu-l is al l ahisken mi marTva da rw-menis si tkbos Segr Znebaa~. (el ma-l il i hamdi iaziri, haq di ni yuran dil i, t. 1, gv. 2)

amrigad, adamiani Seecdeba, rel i giuri Tval sazrisiT, RvTismsav pirovnebad i cxovros. wmina yuranSi Seqebul i, ideal uri adamiani cxovrebac swored aseTia.

marxvis RvTismsaxurebi s mi er SeZenil i meore mni Svnsl ovani mxare sazogadoebas exeba. ase, rom zneobri vi da sul ieri grZnobebs Camoyal i bebul i adamiani, individual ur da sazogadoebrivi cxovrebaSi samar TI i anobas sakuTar ideal ad aqcevs. adamiani s ase-Ti grZnobebs Ta da azrovnebi T moqmedeba sazogodoebriv cxovrebaze dadebi T

zegavl enas axdens.

sazogadoebis Ti Toeul i wevris ase-Ti grZnobebi Ta da azrovnebi T moqmedeba, socialuri cxovrebis simSvi desa da usafrTxoebas uzrunvel hyofs. bunebrivia, adami anebis umravl esobi sTvis sasurvel i cxovreba, mSvi di da usafr-Txo garemoa.

am Tval sazrisiT marxva, sazogadoebis sulieri atmosferos Camoyal i-bebas da Zmuri grZnobebis ganmtkicebas xel s Seuwyobs.

sahuri da ifTari

ramaznis mTvarSi ki dev erTi kargi qmedeba, sahurze gaRvi Zeba da sa-Ramos ifTaria. sahuri ZiL is yvel aze tkbil monakveTs emTxveva. aseT dros adami anis gaRvi Zeba, raoden Znel ic unda iyos, sul ierebis Tval sazrisiT, simSvidis wyroa.

iftari, ise rogorc pirovnul i, aseve oj axuri da sazogadoebri gadasaxeedan, erTobisa da Zmobis gamoxativis sauKeTeso formaa. ifTari_ oj axis wevrebs Sorissiyarul isadapati viscemi ganmtkicebas, xol o sazogadoebasi erTianobi sa da Zmobis damkvidrebas uwyobs xel s. mdiris saxl Si ifTris Wama, Raribi adami ans maspinZI is mimarT Zmur damoki debul ebas uyal ibebs.

ramaznis mTvar, romel Sic Tara-vi hnamazi il oceba

ramaznis mTvarSi individualuri dasazogadoebri cxovrebiserT-erTi mni Svenel ovani momenti arisis, rom RamiT Sesrul ebui Taravih namazs yvel a erTad I ocul obs, rac sazogadoebis urTierTdaaxl oebisa da erTianobi mizezi xdeba.

ramaznis mTvarSi meCeTebSi waki Txulli qadagebebi da musl imebis gaTvi Tcnobi erebis mizniT sulieri saubrebi c

gansakuTrebul mni Svenel obas atarebs. mmenel ebi aq SeZenil i religiuri codniT sazogadoebis wevrebze dadebiT zegavl enas axdenen. ufro metic, bevr i adamlani am dros cudi Cvevebis mitovebas cdil obs, rasac nawil i warmatebiT axerxebs.

ramaznis mTvar, romel Sic gacema, zeqaTi, mowyal eba da fiTra

ramaznis mTvarSi ki dev erT ni Sandobl iv mxares, materialuri qvel moqmedeba war moadgens. am mTvarSi Ziri Tadi gasacemi mowyal eba, fiTraa. is ramaznis mTvarSi dadgomi danbai rami s nama-zis locvamde RaribebisTvis misace-mi mowyal ebaa. SesaZI oa, es ubral od da mcireb moCandes, Raribebma mdi-drebis msgavsad dResaswaul i verizeimon, magram es maTTvis mni Svenel ovani mxardaWeraa, risi sa-Sual ebi Tac i sinic gaxdebi an am mxiarul ebi s Tanamonawil eni. vi-nai dan fiTris saxiT gacemul i mowyal eba, Raribis, uqonel is, obolisa da uTvistomo adami anebis sixarul isa da mxiarul ebi s mizezi xdeba, maTac eZI evaT saSual eba ramaznis dResaswaul i sxvebTan erTad, mxiarul atmosferoSi aRni Snon.

garda amisa, ramazani zeqa-Ti sa da mowyal ebi s gacemis Tvea. adami anebi gansakuTrebiT am mTvarSi Seecdebian, sikeTe akeTon da Rarib-Rataki cxovrebaze dafiqrdnen. adami ans, romel ic mTel dRes marxvaSi atarebs, swored maSin axsendeba, Rarib-Rataki mezobl ebi, naTesavebi da axl obl ebi. am Tval sazrisiT, SegviZI ia, ramazani sikeTis mTvar ed-SevasoT.

ramaznis mTvar, roml is dasasrul i dResaswaul ia.

ramaznis mTvar dResaswaul iTsrul deba. es Tve, dasawyisi dan dasasrul amde sil amaziT, RvTi smsaxurebiT, morcil ebiT arismocul i, bol os am yve-





ହାତାଙ୍ଗାନି ରୂ ବାଲ୍ମୀକିଇଶ୍ଵରାଜି

„hei Tqven, romel Tac irwmuneT! saval debul o gaxda Tqven-da marxva, rogorc saval debul o iyo maTTvis, vi nc Tqven uwi-nares iyo, egebi s dacul i iqmnneT yovel i ve cudi sgan.“

(sura bayara, ai aTi 183)

upi rvel es yovl i sa, minda madl oba gadagi xadoT im interesisa da erTgu-l ebisTvis, rasac Jurnal `axal i mTvaris- mimart iCenT. Cveni val ia yovel axal nomerSi mogawodoT amomwuravi informacia im saki TxebTan dakavSi rebi T, romel ic gsurT i codeT. kmayofil i vi-qnebi T Tuki mi Rebul i codna ai saxeba Tqvens yovel dRi ur yofa-qcevebSi.

Jurnal is am nomerSi didi yuradReba daeTmoba ramaznis mTvares, mis arss, saWi noebas da rac mTvaria, uzenaesial I ahis brZanebis morCi ad Sesrul ebi s mni Svnel obas.

„hei Tqven, romel Tac irwmuneT! saval debul o gaxda Tqven da marxva, rogorc saval debul o iyo maTTvis,

vi nc Tqven uwi nares iyo, egebi s dacul i iqmnneT yovel i ve cudi sgan-. (sura bayara, ai aTi 183)

yovel wel iwads gansakuTrebi T ramaznis TveSi xSi rad vi meorebT, magram `ganmeoreba codnis dedaao~ naTqvami a da i sev SegaxsenebT am TvesTan dakaSi-rebi T wmi nda Suamavl i s cnobi l si tyvebs:

ramaznis mTvaris dasawyisi mowyali ebaa, Sua periodi mi teveba, xol o dasrul ij oj oxeTi sgangadar Cena-

ramazani -es aris musl imi adamianis udi desi mowyal eba, Tvadadeba, morCi-l eba, moTmineba, al I ahis siyvarul i, grZnobebis gakontrol eba da imedi ga-

`vinc gul wrfel ad daemor-
 Cil a al l ahs da keTil i smyo-
 fel ia, maSi n mi sTvi saaj il do
 RvTi s wi naSe, da arca Si Si hqon-
 deT da arca mwuxareba-
 (sura bayara, ai aTi 112)

darCenisa.

saubris dasaswyi sSive unda aRi-
 ni Snos, rom ramazani ar aris mxol od
 Si mSi l i. i s, vinc marxvaSi mxol od Wama-
 smi sgan Tavis Sekavebas xedavs, mwared
 cdeba. am TveSi musl i mi adamiani sak-
 Tar Tavs yovel gvari uaryofi Ti qce-
 vebi sgan unda ikavebdes. es Tve unda
 gamoi yenos maqsimal urad, raTa uze-
 naesi al l ahisi siyvarul i, mowyal eba da
 si axl ove dai msaxuros.

axl a ki detal urad aRweroT mar-
 xul i adamiani sval debul ebebi, roml e-
 bi c RvTi sda xal xi s wi naSe aucil e-
 bl ad unda Seasrul os.

rogorc viciT, ramazni s mTvares
 wyal obis mTva redac moi xseni eben. ami-
 tom marxva uzenaesi al l ahisi wi naSe
 Sesasrul ebel i erT-erTi brZanebaa,
 romel ic gansazRvrul dros unda Ses-
 rul des. marxva Semoifargl eba erTi
 Tvi T da absol uturad mi uRebel ia i s
 mosazreba, rom Turme marxva adre sami
 dRe i yoo. es srul i absurdia. wiminda
 yuranSi vki Txul obT:

`hei Tqven, romel Tac irwmuneT!
 saval debul o gaxda Tqvenda marxva,
 rogorc saval debul o iyo maTTvis,
 vinc Tqven uwi nares iyo, egebis dacul i
 iqmnneT yovel i ve cudi sgan~ (sura bayara,
 ai aTi 183)

aqve unda aRini Snos, i sic, rom umi-
 zezod marxvi s gadavadeba dauSvebe-
 l ia. adamianma marxva unda Seasrul os
 droul ad, Tumca sapatio mi zezi s arse-
 bobis SemTxvevaSi eZl eva neba gadaava-
 dos da sapatio mi zezi s dasrul ebi sTa-
 ve gamotovebul i dReebi aanazRau os.
 asevemni Svnel ovani a i sgar emoebac, rom
 gamotovebul i dReebi s Sesasrul ebl ad
 pirovneba zamTris gril da xamokl e
 dReebi s ar unda dael odos. Tuki adamiani
 saTanadod gai Tavi sebs marxvi s fass,
 maSi n ramazni s mTva reSi Tavs ubedni e-
 res adamiani anad i grZnobs. aseve unda uxar-
 odes i sic, rom uzenaesma al l ahma mas
 misca i mi s Saual eba, rom di adi gamCe-
 nis es ganusazRvrel i wyal obis mqone
 brZaneba Seasrul os. es ki morCi l ebi s
 udi desi gamoxatul ebaa da i mi T ai xsne-
 ba, rom rwmenam mi si gul Si Rr mad gai d-
 ga fesvebi. yuranSi nabr Zanebi a:

`ramadanis Tvea, romel Sic zemo-
 vi inebul i iqna yurani WeSmari t gzad
 xal xi sTvis da cxad cnobarad WeSmari-
 ti gzisa da ganmasxavebl ad WeSmari-
 tebisa baTi l i sgan. da Tqvengan vinc
 ixil os es Tve, imarxul os masSi. da vinc
 avad i yos an mgzavrobaSi, amdeni ve sxva
 dReebSi. al l ahisi nebaa TqvenTvis Sveba
 da ara vneba da rom Seasrul oTe s rao-
 denoba da adidoT al l ahisi imisaTvis,
 rom WeSmari t gzas dagadginaT. egeb ma-
 dl ierni iyoT!~ (sura `bayara-, ai aTi 184)

Tavdadeba: es principi i mi T gani mar-
 teba, rom marxvas ar gaaCni a stabluri
 dro. i s wel i wadi s nebi smi er dros, ro-
 gorc zafxul i s cxel da grZel dReebSi,
 aseve zamTris xamokl e dReebSi
 da yinvaSic mogvevl i neba. ami tomac,
 Tavdadebul ia i s adamiani, romel ic
 mi uxedadav s i cxisa, s i ci visi, xnmokl e
 Tu xangrZl i vi dReebi sa, dauzar el ad



asrul ebs uzenaes al I ahis mier da-
ki srebul moval eobas. yurs ar ugdebs
eSmakis CaZaxil ebs, romel ic marxvis
si rTul eebs axsenebs xSi rad. aseve aRs-
ani Snavia i sic, rom morwmune, romel ic
srul i gul wrfel obiT marxul obs,
mi uxedavad ZI ieri wyurvil isa, ar svams
wyal s, mi uxedavad ZI ieri SimSil isa, ar
mi ir Tmevs saWmel s da mi uxedavad ZI ie-
ri survil isa, Tavs ikavebs marxul i
adami ani sTvis Seusabamo yovel gvari
saqciel i sgan. ase, rom am yvel afri sgan
Tavis Sors daWeraaris Tavdadeba RvTi s
gzaze da morcIl eba uzenaes al I ahis
br Zanebebi sadmi.

morcIl eba: rogorc vici T adami ani
social uri arsebaa da mas cxovreba sa-
zogadoebaSi uxdeba. SeuZl ebel ia man
martod-martod i cxovros da ase Tavs
mSvi dad gr Znobdes. gamomdi nar e iqedan,
rom social ur cxovrebas garkveul i
kanonebi aregul irebs. imisaTvis, rom
adami anTa Soris adgil i ar hqondes
areul obas, daZabul obas, gautanl obas
da mtrobas, arsebobs ufl ebebi da mo-
val eobebi, romel ic ukl ebl iv yvel a
adami ans ekisreba. imisaTvis, rom adami
anma Seasrul os masze dakisrebul i
val debul ebebi, aucil ebel ia iyoS mor-
cIl i, sazogadoebis wi naSe pativicema
da siyvarul i gamoiCinos. ar iyoS urCi
da ami T ar daazianos arc xal xis da arc
sakuTari momaval i. kanonisa da val de-
bul ebis wi naSe aucil ebel ia morcIl e-
ba. sxvagvarad iqneba ganuki Txaoba da
sazogadoeba gadagvarebis pir i spir aR-
moCneba. rac Seexeba i mas, TurakavSi ri
aqvs morcIl ebis marxvasTan, Semdegnai-
rad unda gavi goT. marxva aris uzenaes
al I ahis br Zaneba da misi Sesrul eba
morcIl ebis gareSe SeuZl ebel ia. maSin,
roca adami ani ar aris RvTiuri kanone-

uTuod, gamoi cdebi T
Tqvensave qonebi Ta da sakuTa-
ri Tavi T, da moi smenT bevr augs
maTgan, vi nc mi i Ro wi gni Tqvena-
mde, da maTganac, vi nc warmar Ti
i yo. da Tu i qnebi T momTmenni da
RvTi smoSi Sni, ueWvel ad, ai es
fasdaudebel saqmeTagani a~.

(suraal i imrani, 186)

bis morcIl i, mi sgan marxvis dacvas ar-
avin moel i s. vi nai dan RvTiuri kanonebi s
wi naSe urCoba rwmenas saf rTxeSi agdebs
da ase adami ani s momaval i ki Txvi Ti ni S-
ni s qveS dgeba. vi nai dan arcer T Cvengans
arc samoTxe da arc j oj oxeTi ar gvaqvs
garantirebul i. es yvel aferi damsaxu-
rebazea damoki debul i da rac mTavarria
rwmeni sa da RvTi s wi naSe morcIl ebiS Se-
narCuneba ukanknel amosunTqamde.

vinc gul wrfel ad daemorcIl a
al I ahs da keTil ismyofel ia, maSin mis-
Tvisaj il do RvTi s wi naSe, da arca Si Si
hqondeT da arca mwuxareba- (sura `bay-
ra-, ai aTi 112)

moTmi neba: adami ans uamr av moment Si
da mSvi di cxovrebi sTvis moTmi neba au-
cii ebl ad swi rdeba. magram moTmi neba
ar ni Snava i mas, rom usamar TI obis da
Cagvris dros Tavi davxaroT. aq mni Svne-
I ovani uzenaes al I ahis br Zanebebi s
moTmi nebi T Sesrul ebaa, romel ic sxva-
gvarad SeuZl ebel ia. marxvis dros mo-
Tmi neba gamoi Cino da autanel si cxeSi
gauZl o wyurvil s, mi uxedavad ZI ieri
SimSil isa, gauZl o uWmel obas, saWi roa
moTmi neba da is ZI ieri iqneba maSin,
roca iTmen uzenaes al I ahis siyvaru-
l i s mosapovebl ad. maSin adami ani yve-
l afers gauZl ebs, oRond aucil ebel ia,
gai Tavisos moTmi nebis j il do.



uzenaesi al I ahissiyarul i:esaris isdi di grZnoba, romel ic adami ani sTvis sasi cocxl od mni Svnel ovani a. adami ani RvTismsaxurebas da yvel a keTiI saqmes di adi gamCenis siyvarul iTakeTebes, radgan ami T surs, rom imoqmedos misTvis yvel aze metad sayvarel i al I ahis gasaxarad. ami T surs daamtkicos mis mi-marT uzasRvro siyvarul i dawinaRudges al I ahis mgmob eSmakis cdunebebs. uzenaesi al I ahis siyvarul i usual od gamoi xateba marxvaSi. vinai dan marxva iseti RvTismsaxurebaa, romel ic dRis ganmavl obaSi gvaxsenebs moTmi nebi sa da RvTis siyvarul i sudi des gamoxatul ebas. gamomdinare iqedan, rom arsebobs al baToba imisa, rom adami ans SeuZl ia an erTgul ad uyvades al I ahis da armegobrobdes eSmakTan, an dai msaxuros gamCenis riskva da gaxdes macdunebel i eSmakis mi Ti Tebebs ayol il i ganwirul i pirovneba. es imas ni Snavs, rom adami ani aris Tavisufal i arseba, gaaCnia goneba, azri da fiqr. yvel aferi amis Semdeg TviTon unda gansaj os, Tu romel i gziT unda i arlos, an vi si Tanamegzuroba surs. maS ase, al I ahis siyvarul i adami ans xel s uwyoobs misi brZanebebis Sesrul ebasa da xal xisTvis sayvarel pirovnebad Camoyal i bebaSi. uzenaesi al I ahis brZanebs:

‘uTuod, gamoi cdebi T Tqvensave qonebi Ta da sakuTari TaviT, da moi smenT bevr augs maTgan, vi nc mi i Ro wi gni Tqvenamde, da maTganac, vi nc warmarTi iyo. da Tu i qnebi T momTmenni da RvTismoSiSni, ueWvel ad, ai es fasdaudebel saqmeTagania. (suraal i imrani, 186)

grZnobebebis gakontrol eba: ramaznis TveSi, marxul i adami anebis Tvis ki dev erTi mni Svnel ovani ram, grZnobebebis gakontrol ebaa. rogorc vici T adami ans gaaCnia grZnobaTa organoebi, roml ebi c adgil isa da garemoebis mis xedvi T

aqturdebi an. masin rodesac adami an marxul ia, masSi ama Tu im grZnobaTa organoebi ufro aqturdebi xdebi an, romel Ta Sekaveba ukve adami anis morCiI ebasTan, moTmi nebasTan da al I ahis siyvarul Tan damoki debul ebaSi Sedis. sxvanairad misi Sekavebi s saWi roeba ar arsebobs. vinai dan, Tuki adami anis marxul obs, mas arc wyurvili s moTmena, arc SimSil is gaZl eba ar swirdeba da morCiI ebaze xom saubari zedmetia. grZnobebebis gakontrol eba brZol aa eSmakTan, brZol aa sakuTari sul is moTxovniI ebasTan da brZol aa uzenaesi al I ahis siyvarul i samsaxurebisa da Senarcunebis mimarT. imis Tvis, rom marxva srul fasovani iyo, grZnobebebi unda movTokot damis monad ar viqceT.

gadarCenis imedi: is, rac Cveni erTerTi mTavari mizania, es sabol oo gadarCenis imedi arseboba. zemoT mocemul i saki Txebi sukan, gadarCenis imedi imal eboda. Tuki uzenaesi al I ahis mi-Ti Tebebsa da brZanebebs gul wrfel ad Sevasrul ebT, Cven gadarCenis imedi mogvecema. wi naaRmdeg SemTxvevaSi i qneba adami anis imeddakargul i, rac ufro daumZimebs amqveyni ur cxovrebas. mis gul Si gaqreba mowyal ebi s grZnoba da gaxdeba material isti, roml istvis sacmxol od amqveyni s keTiI dReobas eqneba mni Svnel oba. aseTi adami anis yovel Tvis Sewuxebul i da SeSfoTebul i i qneba. rogorc sxva RvTismsaxurebebSi arsebobs gadarCenis di di imedi, aseve marxvac erT-erTi gzaa gadarCenis a. vinai dan, masSi uamravi j il do erTadiyris Tavs.

‘hei Tqven, romel Tac irwmuneT! ge-SinodeT al I ahis, da eZiebdeT masTan saSual ebas (romel ic al I ahTan dagaxl oebT), da i brZol eT mis gzae. egebis gadarCeniI ni i qmneT Tqven! (suramatda, aiaTi 35)





بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ



uSangi bol qvaZe

لَا يَسْأَدُ الْمُطَّهِّرُونَ
కుకు చింగుచుండ్రు లిల్, తుంగు గుంపుచుండ్రులు.
(sura vayi ReTi, alaTi 79)

ramazani da wmi nda yurani

Zvirf aso morwmuneebo!

ramdenime dRec da dadgeba ramazni s madl mosil ebi T aRsavse Tve. madl o- ba di ad gamCens yvel afer i mi saTvi s, rom i sev gvxdva wi l ad es di di bednieri eba. aseve uamaravi sal ami kacobri obis samagal i To adamians da Suamaval s -wmi nda muhammeds!

ramaznis mTvare uamravi si keTi Taa aRsavse. rodesac wmi nda Suamaval i am Tveze saubrobda, xSirad i tyoda: 'ra- maznis mTvaris dasawyisi mowyal ebaa, Suaperiodi -mi teveba, xol o dasasrul i j oj oxeTi sgan gadarCena-. (el munziri, eT Ter Ri b veT Ter hi b tomi II. gv. 95)

aq mni Svnel ovnad sayur adRebo erTi faqtia. rogorc vici T wel iwadiis Tveebi da dReebi, drois faqtori dan

gamomdinare Tanasworia. Tumca arse- bobs gamonakl isi SemTxveva, romel ic mni Svnel ovani religiuri da erovnul i movl enebs ganvi Tarеби s gamo, esa Tu is dRe sxva dReebi sgan gansxvavebi T ufro dasafasebel ia. swored aseTia ramazni s TveSi ganvi Tarебул movl enebs, mi vx- vddebti, rom es Tve, sxva mTavriseul i Tveebi sgan gasxvavebi T, ufro upirate- sia. wmi nda yuranSi ramazni s mTvaris Tan dakavSi rebi T asea gadmocemul i:

'ramadanis Tvea, romel Sic zemo- vl i nebul i iqna yurani WeSmari t gza- xal xi sTvi s da cxad cnobar ad WeSmari t i gzi sda ganmasxvavebl ad WeSmari t ebi sa baTi I i sgan...~ (sura `bayara~, ai aTi 185)

wmi nda ai aTi naTI ad asaxavs ramaz-

nis mTvaris upiratesobas, rac yurani s am TveSi gardmovl eni s dawyebas Tan axl o kavSi rSi a.

rogorc vici T, wmi nda yurani uze naesi al I ahis mxridan zegardmovl enil i ukansknel i RvTiuri wignia. vi nai dan, rogorc diadma al I ahma wmi nda Suamaval i kacobriobis bol o Suamavl ad moavl ina da mis Semdeg sxva Suamaval i aRar moevl inebe, aseve wmi nda yurani bol o RvTiuri wignia da mis Semdeg sxva aRar iqneba. i s adami anebis Tvis WeSmari ti gzis gamkvl evi kacobriobis arsebobi s bol omde dar Ceba.

wmi nda yurani mTavr angel oz j ebraill is saSual ebi T ukeTil Sobil es muhammed Suamaval s gardmoevl ina. i s Suamaval si cocxl eSi dai we ra da Semdeg erT mTI ian wi gnad Seikra.

wmi nda yuranna, mas Semdeg, rac wmi nda Suamaval s gardmoevl ina, ucvl el oba Seinarcuna da dRemde original u robas ar Sordeba. ar arsebobs sxva wigni, romel ic ganvl il i saukuni s mi uxedavad, ucvl el ia. vi nai dan uze naesi al I ahis pi roba aris, rom mas yovel gvari cvl il ebi sgan dai cavs. wmi nda yurani naTqvami a:

ueWvel ad, Cven gardmovavl ineT Sexseneba (yurani) da ueWvel ad, Cven damcvel ni varT misi~. (sura hij ri, aiaTi, 9) wmi nda yurani gardmovl eni s dRi dan Zal i an bevrma adami anma dai zepira, i s ar darCenil a mxol od wi gnad, an Taroze sagul dagul od Sesanaxad.

Zvir faso morwmuneeo!

wmi nda yurani Seudarebel i wignia. i gi ar aris adami anis si tyva, i s uzenaesi al I ahis si tyva. masSi arsebul i yovel i si tyva damni Svnel oba al I ahsekutvnis. wmi nda Suamaval s mxol od misi gavr ce-

I ebi sa da qadagebi s mi si a hqonda daki s-rebul i. wi nda yurani naTqvami a:

uTxari Sen: vinc mtrobsj ebraill s, ueWvel ad, man zemouvl ina i s Sens gul s al I ahis nebi T. dammowmehel i imisa, rac i yo manamde, gزاد WeSmari t ad da xarebad morwmuneTaTv is~ (sura bayara, aiaTi 97) es i mas ni Snavs, rom yurani arc j ebraill is da arc wmi nda Suamavl i s si tyva. i s arc j ibril s mouvl eni a Tavisi neba survi li T. uzenaesi al I ahis si tyva Tvi T misive nebi T i qna zegardmovl enil i.

i s, rom wmi nda yurani Seudarebel ia, ar aris mxol od zedapirul i mtki ceba da es wmi nda ai aTi Taris gamyarebul i.

TurameWvi SegeparaTmasSi, rac movuvl ineT Cvens msaxurs (muhammeds), maSin moux-meT yvel as, visic Tqven gwamT, garda al I ahisa, da Tuki Tqven xarT mar-Tal ni, erTi sura mainc moi tanet msgavsi misi~. (sura bayara~, aiaTi 23)

an ki dev amboben: „igi man SeTxao.“ uTxari: „maS, moi tanet aTi ode sura mis msgav-sad SeTxzul i da mouxmeT, visac SeZi e-BT, garda al I ahisa, Tu Tqven mar-Tal ni xarT!“ (sura hudi~, aiaTi 13)

wmi nda yurani sabari ar aris imaze, rom vinc mis RvTiur wignobas ar aRi arebda, srul i wignis msgavsi SeeqmnaiT, aramed sabaria mxol od erT suraze. i s i que dasZens, rom mis msgavss vera da ver Seqmni dnen i sini. wmi nda yurani naTqvami a:

uTxari: „romc gaerTi andnen kacni daj inni, raTa Seqmnai msgavsi am yurani-sa, ver Seqmni an mis msgavss, Tundac er-Timeores daexmaron!“ (sura isra-, aiaTi 88)

wmi nda yurani es mowodeba iyo swored maSin, roca arabeTSi poezia da





mWermetyvel eba ganvi Tarебis piks iyo mi Rweul i.

meqel ma warmar Tebma yvel a xerxs mimar Tes, raTa bnel iT mocup i gul e-bis gambrwyinebel i wmina yurani sxi-vi CaexSoT. Sekribes sando da uZI ie-rebi poetebi, Tumca amaod. maT verc ki mi amsgavses wmina yurans. bol os ki i Zul ebil ni gaxdhen eTqvaT: `da Tqves, romel Tac uaryves: „ar moisminoT i gi yurani da atexeT masze Rriancel i, ege-bis Tqven gaimarj voT“ (sura `fussil e-Ti-aiaTi 26)

wmina yurani arabul idan ingl i-sur enaze mTargmnel ma pal merma Tqva: araferia gasakviri imasi, rom Sesani Snavma arabma poetebma yurani msgavsi nawarmoebi ver Seqmnes. vi nai dan is er Tader Ti wmina wignia, roml is msgavsis dawerac SeuZI ebel ia.

Zvir faso
morwmuneebo!

wmina yurani is-
I amiswyar o dane i giis
safuzvel ia. yurani, rom-
I ic rel igi i s kanonTa safuzvl ebs Sei-
cavs, zeciuri wignebis Sinaarsia. masSi
naTI ad aris gacxadebul i yvel a is sak-
ki Txi, romel ic adamiani s rwmenas, zneob-
bas, social ur cxovrebas, material ur i
da sul ieri bednierebis mi RwevisTvis
umTavresia. uzenaes al I ahi brZanebs:

...da zemovavl ineT Cven Senze wigni
yovel i ves ganmartebi T, WeSmari t gzad,
wyal obad da samaxar obl odmusl imTaT-
vis! (sura `isra~, aiaTi 9)

aRsani Snavia, rom wmina yurani adamiani Ta ur Ti er Tobas di di mni Svnel obas ani Webs. sazogadoebrivi mSvi doba, romel ic dRes haer i vi T gwirdeba, yurani Si detal urad aris aRweri l i. wmina yurani Tavdapi rvel ad pirovnebas, rogorc uzenaes al I ahis, aseve adamiani Ta wi naSe moval eobebsac aswavl is. aseve,

yuranSi oj axuri cxovrebi dan dawyebu-
l i, col -qmrlul ufl eba moval eobelze,
xal xTaSorisur Tier Tobebze da socia-
luri cxovrebis yvel a detal i naTI ad
aris axsnil i. yurani adamiani ebs zneobis
saukeTeso principes aswavl is. Sei ZI e-
ba er Ti Sexedvi T ubral od mogveCve-
nos, magram adamiani ebs er TmaneTTan
daaxl oebis, si yvarul is, Zmobi sa da ur-
Tier Tdaxmarabis mxriv mni Snel ovnad
efeqturi ram urTier Tmi sal meba da
saxl ebSi nebis gar eSe Seusvl el obaa.

gar da ami sa, wmina yurani adamiani
did mni Svnel obas ani Webs, romel ic
uzenaesi al I ahis si tyebSi c naTI ad
gamoixateba:

`ueWvel ad, Cven adamiani
„saukeTeso formiT“ ga-
vacineT! (sura `Tini-
aiaTi 4)

`da vfi cav,
Cven aRmatebul
vhqmeni T adamis
Svi l ni da mi ve-
ci T saSual eba
emogzauraT zRva-
sa da xmel eTze. Cven
vuwyal obeT maT si keTeni
da upirateshyavi T isini sxva
mraval Cvens gaCenil ebTan Sedarebi T!~
(sura `isra~, aiaTi 70)

namdvil ad araa saWi no is, rom da-
viwoT CamoTvl a Tu ras saxi s upirates-
sobebi mi ania Wa wmina yurana adamiani.
vi nai dan samyar oSi arsebul i yvel aferi
adamiani s samsaxurSi a da es sakmar i sia
mi si upiratesobi sTvi s. wmina yurani
naTqvami a:

`nuTu ver xedavT, rom al I ahma da-
gimorci l aT Tqven is, racaa caTa Si na
da qveyanasa zeda? da srul hyo Tqven-
da Tavisi madl i cxadic da uxil avic.
magram adamiani ebs Soris arian iseTni c,
roml ebi c daoben al I ahis Taobaze, co-
dnis, WeSmari t damadginebel i sa da ma-
naTobel i wigni gareSe-. (sura `l uymani~,
aiaTi 20)

islami aseve krZal avs yvel a im cud qcevebs da borotebas, rogoroebi caa mruSoba, kacis kvl a, tyul is Tqma, ci - l i swameba, usamarTl ova, mfl angvel o - ba, Ral ati, Woraoba, simTvr al eda sxva, romel ic sazogadoebas Zirfesvi anad azianebs.

wminda yurani yovel Tvis momavl isken aris orientirebul i. is uaryofs imaT azrs, roml ebic brmad da daufiqrebl ad gamoTqvamen: `Cven wi naprebi s - gan ase davi naxeT~. Suamaval i brahimsa da xal xs Soris aseTi saubar i gaimar Ta: erTxel

aki, man mamamiss da Tavis xal xs hki - Txa: „ras eTayvanebi T?”

_ mi uges: „Tayvans vcemT kerpebs da mudamdRevl ocul obT maTze.”

_ uTxra: „esmiT ki Tqveni, roca mouxmobT maT?”

_ moaqvT rame sar gebel i TqvenTvis an gavneben ki rames?”

_ mi uges: „Cven vhpovert, Cveni mame - bi c ase iqceodnen”.

_ uTxra: „gana ver unda SeimecnoT, ras eTayvanebi T, Tqvenc da Tqveni winaprebi c? (sura `Suara~, aiat 70-76)

`iki Txe, Seni RmerTis saxel iT, romel mac gaaCina (samyaro)! (suraal ayi, aiat 1) rogorc aRvni SneT, wminda yurani yovel Tvis momavl isken aris orientirebul i da Sesabami sad morwmunebs codnis SeZenisken mouwodebs. is arasodes ewi naaRmdegeba codnas. piriqiT, goneirebas da azrovnebas gansakuTrebul mni Svnsl obas ani Webs. aseve adamianebs samyarosa da masSi arsebul i yvel afris mimarT detal uri fiquisaken mouwodebs. „...gana Tanasworni arianganswavl ul - ni da uvi cni ?!” (sura `zumeri~, aiat 9)

daskvnis saxiT Sei ZI eba i Tqvas, romwminda yurani adamianebs Tvis iqna zegardmovl enil i. is Seicavs yvel aferimas, rac adamians wuTisofel sa da sai - qiosi bednierebas moutans. arasdras

daadgeba i s adamiani mcdar gzas, romel ic cxovrebi s gi dad aseT wi gns dai we - sebs. vi nc wmi nda yurans i ki Txavs, mi si madl i uxvad Caiwreba namoqmedrTa wi g - nSi.

udavoa, rom yurani s ki TxvaSi, i gu - l i sxmeba mi si mni Svnsl obi s gageba, br - Zanebebis Sesrul eba da akrZal vebi s - gan Tavis Sors dawera. vi nai dan wmi nda yurani adamianebs Tvis zegardmovl enil i RvTiuri wi gnia. gamomdinare aq - dan, mi si mxol od zedapirul i ki Txva SeuZI ebel ia dafiqrebi T ki Txvis tol i madl i s momtani i yos. am saki TxTan daka - vSi rebi T, sasargebl o i qneba gavi xsenoT i s ai aTi, romel ic ukeTi I Sobil esi Su - mavl i s Tvis Sexsenebad i qna zeSTagone - bul i.

...da movavl ineT Senze Sexseneba, (yurani) raTa ganumarto xal xs, rac zegardmovuvl ineT maT, egebis dafiqrdnen!~ (suranahl i, aiati 44)

Zirfeso morwuneno!

sworedac wmi nda yurani s zegardmovl eni s sawysi da isl amis xuTi burj i - dan erT-erTi marxva iTvl eba im upir - vel es upiratesobad, romel ic ramaznis mTvares sxva Tveebi sgan ganasxvavebs.

madl ieri da kmayofil i varT imis gamos, romaseTi madl mosil ebi T aRsav - se Tves i sev moveswar i T. aRni Snul i dro maqsimal urad unda gamovi yenoT da es Tve yurani s ki Txvi Ta da RvTi smsaxurebi T unda gavataroT. gansakuTrebi T ga - vufrTxil deT, rom aravis vawyeni noT, davicvaT mzrunvel obamokl ebul i da obol i bavSvebi. aseTi moqmedebi T Cven uTuod movipovebT uzenaes i al i ahis kmayofill ebas. uxarodes mas, vi sac wi - l ad xvdeba ramaznis mTvaris aseTnai - rad gatareba.

udi desi sixarul iT gil ocavT ramaznis dasawyiss. dae es Tve samSobl os - Tvis, xal xi sTvis da srul i ad samyaros - Tvis si keTi sa da bednierebis momtani yofil i yos, aamini.



j emal paqsaZe
srul i ad saqar Tvel osmuFTi

fiTris mowyal eba

fiTris mowyal eba ar is i s qonebri - vi RvTismsaxureba, romel ic TavisT - visa da misi mzrunvel obis qveS myofi pi rebisTvis unda gai Ros i m musl imma, vinc moeswra ramaznis bairams da Ziri - Tadi moTxovnill ebis garda garkveul i raodenobis material uri SesaZl ebl o - ba gaaCnia.

fiTris mowyal eba mTvariseul i kal endris mixedvi T me-2 wel s Sabanis TveSi dawesda. fiTris religiur val - debul ebashxad yof s wmi nda Suamavl i s hadi sebi, romel ic aseve asaxavs i masac, romi gi Suamavl i s i cocxl eSi sru - deboda.

ebu said el hudris mier gadmoce - mul hadi sSi naTqvami a: 'Cven wmi nda Suamavl i s i cocxl eSi fiTris mowyal ebas sakvebi produqtебid an gavcemi T. ma - Sin Cven sakvebad - xurmas, qers, qis MiS - sa da cximgamocl il yvel sv yenebdi T~

(buhari, zeqaTi, 76; musl i m zeqaTi, 12)

mocemul i hadisis mixedvi T, fiTris mowyal ebasTan dakavSi nebi T, Zal i - an bevr religiur wyaroSi, msgavsi mni S - vnel obis gadmocemebi arsebobs.

gamomdi nar e aqedan, oTxive fiqi his mezhebis mixedvi T, fiTris mowyal e - bis brZaneba mtkice da aucil ebel ia. mal iqis, hanbel i sa da Safi i s gan - gans - vavebi T, hanefi s mezhebis swavl ul ebi gani xil aven ra gadmocemul i hadisebis gzebs, aRweven Sedegs, rom fiTris mow - yal eba ara Tu farzi, aramed vaj i bi a. aRsani Shavia isic, rom vaj i bi farzis msgavsd Sesrul ebis mxriv val debu - l oebas gamoxatavs. gamomdi nar e aqedan, hanefi s mezhebis mixedvi T i s saval debu - l oa da mi si Seusrul ebl obo sai qj o sas - j el s i msaxurebs.

fiTris mowyal ebi s mni Svnel obo

abdul I ah bin abbas i mi er gadmoce-mul hadi sSi naTqvami, rom fiTris mowy-al eba marxul adami ans fuWi da mouwo-nari si tyvebi T gamoweul codvebi sgan aTavisufI ebs da aseve imisaTvis, rom Raribebmac sursaTis SeZena SeZI on au-cil ebel ia is bairamis dRes bairamis I ocvamde gai ces. (ebu davudi, zeqaTi 17; musnedi II, 277) rogorc hadisi dan i rkveva, fiTris mowy-al eba marxul i musl i mis RvTismsaxurebas srul yofs da mas yo-vel gvari nakl ovanebi sgan aTavisuf-I ebs. paral el urad i s aZI evs saSu-al ebas Raribebz bairamis sixarul i gai ziaron.

fiTris mowy-al eba, zeqaTi sgan gansxvavebi T, ufro, masStabur xasiatTs atarebs. gamomdi na-reagdan, uamravi musl i mi i ziarebs iseT sixarul s, rogoricaa Raribebze daxmareba. Raribebi, roml ebmacmTel i Tvis ganmavl obaSi marxviT SeZines sul ieri siZ-iere, material uri siZi ierec Tan daerT-vis da i sini mdi drebTan erTad sadResawul o zeims sixarul iT Sexvde-bian. ase gamtki cdeba Zmuri siyvarul i da sazogadoebaSi erTianoba da urTier Tsiyvarul i dai sadgurebs.

fiTris mowy-al ebas Tan dakavSi-rebul i pasuxi smgebl oba

imisaTvis, rom fiTris mowy-al eba pirovnebaze saval debul o iyos, saWiroa i s ramaznis bairams cocxal i moeswros. amitomac fiTris mowy-al eba fiqihis wyaroebSi `zeqaTur res- anu `sakuTaris Tavis zeqaTi- formasi a moxsenebul i. sxvagvari ganmartebi T ki fiTris mowy-al eba, uzenaesi al I ahis mier, pirovnebi sTvis boZebul i si cox- li i sanacvl od madl ierebis gamoxatvis mi zni T aris dakanonebul i. garda ami sa, musl i ms, romel sac aRniSnul i RvTism-

saxurebi s Sesrul eba xvda wi l ad, fiTris mowy-al ebi s gacemi T i gi Tavis usaz-Rvro madl ierebas uzenaesi al I ahis wi naSe gamoxatavs. agreTve, unda vi co-deT, rom fiTris mowy-al ebi s gasacemad ar aris aucil ebel i piroba, rom adami-ans Tvis ganvavl obaSi marxva dacul i hqondes.

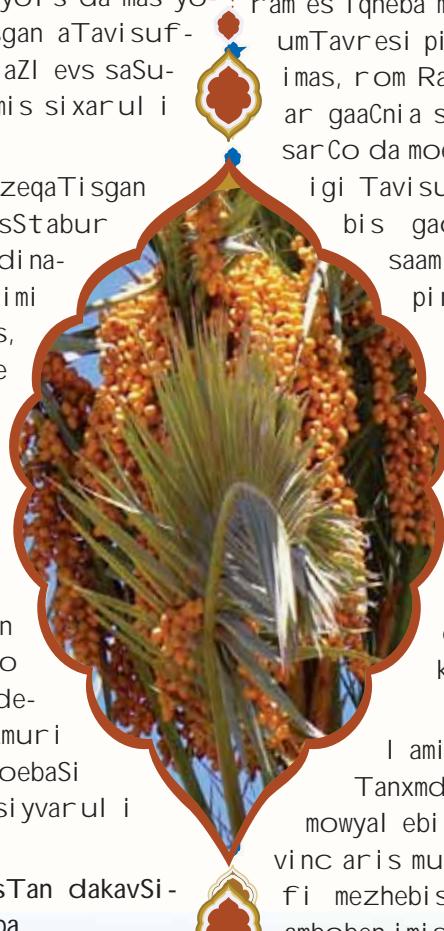
rogorc zemoT aRvni SneT, Tuki adamiani cocxal i moeswreba ramaznis bai-ram es iqneba misTvis fiTris gadaxdis umTavresi piroba. magram rac Seexeba i mas, rom Raribi musl i mi, romel sac ar gaaCni a sakuTari Tavis sakmar i si sarCo da moeswreba ramaznis bairams,

i gi Tavisufal ia fiTris mowy-al ebi s gacemis val debul ebi sgan. saami sod saWi roa garkveul i pirobebi s arseboba.

fiTris mowy-al ebas-Tan dakavSi rebul i hadi-sebi gvamcnobs, rom sa-val debul oa i s yvel a musl imma gadai xados. amasTan erTad, i misTvis, rom adami ans fiTris mowy-al ebi s gadaxda daekisros, arsebobs gar-kveul i pirobebi:

1. unda i yos musl i mi: i-si amis swavl ul ebi erTianad Tanxmdebi an i maze, rom fiTris mowy-al ebi s gadaxda ekisreba mas, vincaris musl i mi. meore mxriv, hanefi mezhebi s mimdevari swavl ul ebi amboben i mi sac, rom musl i mi adami ani val debul ia gadai xados i m musl i mis fiTra, romel ic misi uzrunvel yofis qveSaris.

2. simdi dre: hanefi mezhebi s mixed-viT, i misaTvis, rom pirovnebas fiTris mowy-al eba daekisros, saWiroa i yos mdi-dari. Tumca am SemTxvevaSi simdi dre i se ar gani sazRvreba, rogorc zeqaTi dros. anu pirovneba unda fI obdes 80 gram oqros, an 595 gram vercxl i s tol-fas qonebas. arc i s aris saval debul o, romar sebul qonebriv simdidres erTi



wl is ganmavl obaSi vfl obdeT. arc is aris aucil ebel i, rom qonebas axasi a-Tebdes matebis Tvis seba.

aseve, hanefi mezhebis mi xedvi T, mas, vi sac gaaCni a sacxovrebel i, saxl i qoneba, tansacmel i, gadasaadgil ebel i saSusal eba, oj axis erTi wl is sarCo, ar aqvs val ebi da misi qoneba Seadgens 80 gram oqros an 595 gram vercxl is Rirebul ebas, val debul ia fiTris mowyal eba gadai xados.

pirovneba, romel ic qonebrivi simdi dridan gamodinare, val debul ia gadai xados fiTris mowyaI eba, magram ramaznis mTvaris dasru-I ebamde aRni Snul qonebas dakargavs da misi simdidre gansazRvrul raoenobaze qvevi T dai wves, am SemTxvevaSi i gi ar TavisufI deba fiTris mowyal ebi s gadaxdi sgan.

Tumca, Tuki pirovneba gardai cvl eba, misi fiTris mowyal ebi s gadaxda ar aris saval debul o. magram Tu memkvi dreibi gamoTqvamen gadaxdis survil s, ra Tqmunda ukeTesia. aseve unda aRni Snos isic, rom fiqihi swavl ul ebi s umravlesobis azriT memkvidreobi dan unda moxdes fiTris mowyal ebi s gacema.

kl asikur wyaroebSi saubaria imaze, rom fiTris mowyal ebi s gacemisTvis saWi roa pirovneba iyos TavisufaI i, racimas ni Snavs, rom monebi fiTris mowyal ebi s gadasaxadi dan Tavisufal i arian.

pasuxi smgebl oba: iSl amis samarT I amcodneebis umravl esobis azriT, gamodinare iqedan, rom fiTris mowyal ebi s gacemis qonebrivi pasuxi smgel oba mni Svnel ovania, amisaTvis aucil ebel i ar aris pirovneba iyos mowi febul obis asaks mi Rweul i da gonebrivad ganvi Tarebul i.



pasuxi smgebl oba mzrunvel obis qveS myofTa mimart

i misaTvis, rom pirovnebam sakutarris garda, sxva vi nmesTvis fiTris mowyal eba gasces, saWi roa i yvnen misi mzunvel obas daqvemdebarebul i.

musl ims, romel sac gaaCni a Sesabami - si qonebrivi simdidre, val debul iamisi mzrunvel obis qveS myofi impirovnebi s-Tvis gasces fiTris mowyal eba, roml ebsac ar gaaCni aT xel sayrel i pirobebi, arian arasrul wl ovanebi an gonebrivad ganuvi Tarebul ni.

dro: hanefi mezhebis mi xedvi T, fiTris mowyal eba ramazan bairamis pirvel dRes gamTeni i sas ukve gacemu- l i unda iyos. amrigad, im dRes, rodesac marxva akrZal u- lia, fiTris mowyal eba

Raribi musl imebis gaxarebas isaxavs mi znad.

maS ase, hanefi mezhebis mi xedvi T, im pirovnebisTvis, romel ic bairamis Rames dai badeba, an mi i Rebs i slams, fiTris mowyal ebi s gacema saval debul oa.

fiTris mowyal ebi s gacemis dro:

Tavdapi rvel ad unda aRni Snos, rom fiTris mowyal eba oTxive mezhebis mi xedvi T, ramaznis bairamamde erTi an ori dRiT adre an ki dev bairam dRes, dili s namazi dan bairamis namazis l ocvamde SesaZI ebel ia.

aRni Snul droze adre, an gvian gacemasTan dakavSi rebul i mosazrebebi aseTia:

hanefi mezhebis swavl ebi s Ziri Tadi mosazrebi s mi xedvi T, fiTris mowyal eba SeiZI eba gaices ramaznis Tvis dawyebis dRi dan. Tumca ar sebobs imis mosazrebac, rom misi gacema SeiZI eba ramaznis dawyebamdec moxdes. im SemTxvevaSi,

Tuki fiTris mowyal ebi s gacema bairamis I ocvamde ar moxda, misi pasuxi smgebl oba i sev Zal aSi rCeba da pi rvel i ve SesaZI ebl obi s SemTxvevaSi undamoxdes misi gadaxda.

rogorc wiminda Suamavl is hadisebSia mowodebul i, fiTris mowyal ebi s bairamis wi nterTi, an or i dRiT adre gadaxda ukeTesia. vi nai dan ase Raribebi cmdi drebTan er Tad xal isi T Sexvdebi an ramaznis bairams. mouwonaria fiTris mowyal ebi s bairamis Semdeg gadaxda, Tumca, gamomdinare iqedan, rom misi gadaxdis pasuxi smgebl oba Zal aSi rCeba, bairamis Semdeg pi rvel i ve xel sayrel momentSi undamoxdes misi gacema.

fiTris mowyal ebi s gadaxda

a. raodenoba:

fiTris mowyal ebasTan dakavSi rebit gadmocemul hadisebSi, saubaria imaze, rom wiminda Suamavl is dros, pirovnebebi, roml ebi cTavianTi qonebri- vi simdi diridan gamomdinare iTvl ebodenen fiTris mowyal ebi s gadamxdel ebad, isini qeris, xorbl is marcyl is, qj Smisi, finikis xurmis da sxva im sursaTi T ixdidnen, romel ic im periodSi saarsebo produqtad iTvl eboda.

Tuki kargad davakvirdebi T wiminda Suamavl is periodis prati kasdagavi T-val i swinebT fiTris mowyal ebi s mni Snvel obas da mi zans, dRes fiTris mowyal ebi s aRni Snul i produqtebis mixedvi T gacema, SeiZI eba i Tqvas, araswori iqneba. vi nai dan gadmocmebis Tanaxmad im periodSi aRni Snul i produqtebi sazogadoebis umTavres moTxovni l ebas war-moadgenda da raodenobac Seesabameboda. meore mxrivki, fiTris mowyal ebi T er Tma Raribma erTi dRis ganmavl obaSi sazogadoebis im standartebis mixedvi T unda gamoikvebos, romel Sic Tvi-

Ton cxovr obs da Tavi unda i grZnos aRni Snul i musl imi sazogadoebis wevrad. msgavsi axsnebi dan gamomdinare, dRevandel i isl amis swavl ul ebi fiTris mowyal ebi s raodenobi s dasadgenad or i gansazRvr ebi dan yuradRebas er T rome- l imes unda aqcevdnen.

1. hadi sebSi mocemul i sursaTi fasi saxvasdxva xarisxebi s mixedvi T unda dadgindes ful is saSual o raodenoba.

2. fiTris mowyal ebi s raodenobi s gansasazRvr rad unda dadgindes erTi pirovnebi s dRis ganmavl obaSi normal uri kvebi s uzrunvel yofis raodenoba.

es raodenoba ar unda gani sazRvros, aRni Snul i sursaTi yvel aze i afis mixedvi T. Tuki aseTi wesi iqneba gaTavisbul i, fiTris mowyal eba araTu im Raribis cxovrebi s pirobebi dan gamomdinare, visac unda mieces, erTi dRis sayofisi sursaTi s mixedvi T, aramed im pirovnebi s cxovrebi s standartebis mixedvi T unda gani sazRvros, vinc fiTris mowyal ebas gascems. ise, rogorc wiminda yuranSi fics gamosyi dvasTan dakavSi rebi T gansazRvrul ia, rom ... al I ahi Tqven fics fullsi tyvaobisaTvis ar gangsji T, magram gangsji T imisaTvis, rasac ficsi aRuTqvamT. da misi gamosasyidi aTi upovris dapurebaa saSual od, ri Tac sakutaroj axs kvebatT, (sura'mai de-, ai aTi 89). aseTi zRvaris daweseba samar TI i ani da Tan saWi roa.

gadaxdis forma

gamomdinare iqedan, rom fiTris mowyal eba rel igiuri val debul ebaa, misi Sesrul ebi s Tvis ganzraxva auci- l ebel i pirobaa. i serogorc fiTris gamo- cal kevebi s dros, aseve misi micemis drosac ganzraxva saWi roa. ganzraxva aseTia: uzenaesil al I ahis kmayofil e-

bisTvis gavi Reb fiTris mowyal ebasi. SeiZI ebarogorc gul iT aseveeni T warmoTqmac. magrames araris saWi ro maSiN, rodesac Raribs gavcemT.

hanefis swavl ebi s mi xedvi T fiTris mowyal eba SesaZI ebel ia gadaxdi i iq-nas ful iT. ufrometic, gamomdinare iq-dan, romful issaxiT gacemul i fiTris mowyal eba Raribs ukeT waadgeba, esasurvel i sursaTis SeZenisaTvis uke-Tesi a.

ki dev erTxel unda aRni Snos, rom hadisebSi ganmartebul i fiTris mowyal ebis raodenoba, minimal uria. aRni Snul i sursaTisa da ful is raodenoba i sl amis qadagebis pirvel i periodis material ur SesaZI ebl obebsa da kvebis saSual ebebis mi xedvi T aris gansazRvrul i. am saki TxTan dakavSirebi T wminda Suamavl is mowodeba da rCebebi mimarTul ia iqeTken, rom aseT dReebSi Raribebma sxvebs aRar Sexedon xel ebSi, danayrdnen da sxvebTan erTad bairami s mxiarul ebasi Seuer Tdnen. gamomdinare aqdan, gavi Tval i swi noT aRni Snul i fiTris mowyal ebis mi znebi da raodenoba, rac pasuximgebl obis gasagebad uke-Tesi iqneba.

maS ase, TiToeul ma pirovnebam gadaxdos Tavis ekonomi ur SesaZI ebl obas da cxovrebis pirobebs, xol o amis Semdeg gadauxados Raribs erTi dRis sayofisi sarCosTvis sakmarisi ful i fiTris mowyal ebis saxiT. oj axis erTi Tvis ganmavl obaSi sakvebSi daxarj ul i ful i gavyoT ocdaaT dReze, xol o Semdeg oj axis wevrebis raodenobaze. mi Rebul i cifri aCvenebs erT pirovnebaze daxarj ul i erTi dRis sursaTis xarj ebs.

fiTris mowyal ebis gadaxda erTobi i vad unda moxdes. ar SeiZI eba fiTris mowyal ebis gadamxdel ma RaribisTvis sesxad gacemul i Tanxa fiTrad CaTva-Los.

SeiZI eba fiTris mowyal ebis

gacema

i sl amis fiqihi s swavl ul ebis er-Tobl ivi azriT zeqaTisa da fiTris mowyal ebis gadaxdis adgil ebi erTmane-Tisan ar gani rCeva. ami s mi xedvi T, fiTris mowyal eba ar mi cema i maze, vi szec ar gai cema zeqaTi. maS ase, swavl ul ebi Tanxmdebani maze, romaramusl imisTvis zeqaTi s gacema ar SeiZI eba. rac Seexebe fiTris mowyal ebasi, ebu i usufis feTvis Tanaxmad, isic Tvl is, rom aramusl imisTvis fiTras micema mi uRebel ia.

visTvis ar SeiZI eba gaices fiTris mowyal eba:

vinc religiad mididrebad i Tvl e-bian, asevearc miscol isTvis, ded-mamis-Tvis, bebia-babui sTvis, Svil ebisTvis, Svil i Svil ebisTvis da mzrunvel obis qveS myofi axl obl ebisTvis.

fiTris mowyal ebis dros upirates-soba unda mi eni Wos i seT Raribebas, vinc ver uzrunvel hyofs oj axis Semosaval gasaval s da aris saukeTeso zneobi s matarebel i.

fiTris mowyal ebis gadamxdel s uf-I eba aqvs yvel a fiTram scerT an sx-vadsxva pirovnebas. aseve SesaZI ebel ia ramdenime adamianna erTi pirovnebas miscen fiTris mowyal eba.

rac Seexebe 2013 wl is fiTris mowyal ebis raodenobas saqarTvel oSi ase-Tia: srul iad saqarTvel os musl imTa sammaratvel os, samufTos gadawyveti-I ebiT fiTris mowyal ebis minimal ura raodenoba Seadgens 5 (xuT) lars. aqve visargebl ebT SemTxveiT da Txovni T mi vmar TavT yvel a morwmunes, rom am metad mni Svnsl ovan RvTis saxurebi sa da val debul ebis Sesrul ebis nu dauT-mobT adgil s aRni Snul TanxasTan mi-marTebaSi met nakl ebobaze saubars da amiT nurc xal xs SeiyanT ellySi danurc sakuTar RvTis saxurebi s mi vayenebT ziani s.

dae uzenaestma ar Rahmani Ros yvel a morwmuni s RvTis saxureba.



Teravih namazi

Teravih namazi ramazni s TveSi srul deba da oci muxl i sgan Sedgeba. i s, rogorc mamakacebi sTvis, aseve qal ebi s-Tvis, sunneTi mueqqude. Teravih namazi sunneTi a maTTvis, vi nc sapatio mi zebesi da mogzaur obis gamo, ver dai c-va marxva. umj obesi a es l ocva meCeTSi j amaaTTan erTad Sesrul des. Tumca rogorc individual urad, aseve j amaaTTan erTad, mi si Sesrul eba oj axebSi c Sei ZI eba. ukeTi l Sobil esi Suamaval i br Zanebs:

warsul i codvebi mi etevebamas, vi nc ramazni s TveSi Rameebs RvTi smsaxureba-Si gaatarebs, dai j erebs madl i anobas da j il dos mxol od uzenaes al l ahi sgan dael odeba. (riazus sal ihin, tomi II, gv. 467)

rogor srul deba Teravih namazi
Teravih namazi s Sesrul eba mxol od

Zi l i swi na namazi s Semdeg Sei ZI eba. vi Tri namazi ramazni s TveSi Cveul ebri v, Teravih namazi s Semdeg srul deba. Tumca vi Tri namazi s Sesrul eba Teravih namazi s wi n dasaSvebia.

20-muxl i an Teravih namazSi sal amis micema Sei ZI eba yovel i ori an yovel i oTxsi muxl i s Semdeg. orive SemTxvevaSi Sesazl ebel ia namazi s Sesrul eba da ase oci muxl i s srul yofa.

j amaaTi T Taravih namazi s Sesrul eba (or-or muxl ad)

Taravih namazi s Sesrul eba iwyeba Zi l i swi na namazi s farZisa da sunneTi s Semdeg.

i mami s ganzravxa: `ganvizraxe al l ahi s gul i sTvis Teravih namazi s Sesrul eba, i mamoba gavuwi o maT, vi nc me mom-yveba~, war moi Tqmeba `al l ahu eqber~ da



i mami xel ebs mucel ze dai wyobs.

i mami s mi myol i j amaaTi s ganzraxva: `ganvi zraxe, al I ahis gul i sTvis, i mamze mi yol i T Teravih namazis Sesrul eba. i mami s Teqbiris Semdeg j amaaTi c aseve warmoTqvams Teqbirs da xel ebs mucel - Tan SeaerTebs.

ami s Semdeg i mami da j amaaTi , CurCu- l i T, vedreba `subhaanes- ki Txul oben. i mami CurCu l i T ki Txul obs `eRuzu bismil l ahs-, xol o j amaaTi am dros Cumadaa. Semdeg i mami xmamaRI a iwyeb sura `faTihas- da yurani s sxva suras ki Txvas. i mami da j amaaTi asrul eben ruquRs ,sej des, ris Semdegac meore muxl ze dgebi an.

i mami i sev CurCu l i T ki Txul obs `bismil l ahs-, Semdeg xmamaRI a ki Txul obs `faTihas- da sxva suras, Semdeg yvel ani asrul eben ruquRs da sej des da sxdebi an.

am mdgomareobaSi Tanmi mdevrobi T ki Txul oben `eTTexii aTus-, `sal avaTs~, vedrebas `rabbenaa aaTinaa-, Semdeg azI even sel ams: Tavs marj vni v da mar cxni v abr uneben da warmoTqvamen: `essal aamu al equm verahmeTul l ah-. ase ori muxl i Teravi h dasrul ebul ad Cai Tvl eba.

zemoT CamoTvl il i moqmedebebi 10-j er or-or muxl ad meordeba da amgvrad muxl ebi s ricxvi aRwevs 20-s. ami s Semdeg j amaaTi T asrul eben vi Tri namazis sam muxl s.

Teravih namazis Sesrul eba individual urad da or-or muxl ad

aseT dros Teravih namazi srul deba i seve, rogorc dil i s namazis sunneTi . ganzraxva: `al I ahis gul i sTvis ganvi zraxe Teravih namazis Sesrul eba-

ormuxl i ani namazi meor deba 10-j er da ase muxl ebi s raodenoba mi aRwevs ocs. ami s Semdeg srul deba vi Tri namazis 3 muxl i.

j amaaTi T Teravih namazis Sesrul eba oTx-oTx muxl ad

i mamma, romel mac unda gauZRves namazs da aseve j amaaTi c sawyi s Teqbirs warmoTqvams da xel ebs mucel Tan Seikraven. Semdeg i mami da j amaaTi CurCu l i T vedreba `subhaanes- ki Txul oben. i mami CurCu l i T ki Txul obs `eRuzu besmel es-, xol o j amaaTi am dros Cumadaa. Semdeg i mami xmamaRI a iwyeb sura `faTihas- da yurani s sxva suras ki Txvas. i mami da j amaaTi asrul eben ruquRs da sej des, ris Semdegac meore muxl ze dgebi an.

i mami CurCu l i T ki Txul obs `bismil l ahs-, Semdeg xmamaRI a ki Txul obs `faTihas- da sxva suras, Semdeg yvel ani asrul eben ruquRs, sej des da sxdebi an. am mdgomareobaSi Tanmi mdevrobi T ki Txul oben `eTTexii aTus-, `al I ahumme sal l i sa da al I ahumme bariqs-.

mesame muxl ze i mami da j amaaTi CurCu l i T ki Txul oben `subhaanes-, i mami CurCu l i T ki Txul obs `eRuzu-bismil l ahs-, Semdeg xmamaRI a ki Txul obs `faTihas- da sxva suras. i mami da j amaaTi asrul eben ruquRs, sej des da meoTxe muxl ze dgebi an.

i mami CurCu l i T ki Txul obs `bismil l ahs-, xmamaRI a ki Txul obs `faTihas- da sxva suras, Semdeg yvel ani asrul eben ruquRs da sej des da sxdebi an.

am mdgomareobaSi Tanmi mdevrobi T ki Txul oben `eTTexii aTus-, `sal l i bariqs-, vedrebas `rabbenaa aaTinaa-, Semdeg azI even sal ams: Tavs marj vni v da mar cxni v abr uneben da warmoTqvamen: `essal aamu al equm verahmeTul l ah-.

zemoTCamoTvl il i moqmedebebi meordeba xuTj er oTx-oTx muxl ad, amgvrad muxl ebi s ricxvi aRwevs 20-s.



sifirTxil e akrZal ul sa da nebadarTul Tan mimarTebaSi

‘o, morwmunebo, i sazrdoeT yovel i ve sauKeTesoTi rac (hal al i T), Cven
gi boZeT da daemadl iereT al i ahs, Tuki Tqven mxol od mas scemT Tayvans!-
(sura bayara ai aTi 172).

sifirTxil e isl amis mi xedvi T, akrZal ul sa da nebadarTul Tan mimarTebaSi
Zal i an mni Svnel ovani da sayuradReboa
imi to, rom Tu musl imi adamiani ar gau-
frTxil deba da yuradRebas ar mi aqcevs,
Sei ZI eba am daudevrobam Sesrul ebul i
RvTi smsaxurebis madl i anoba Seamciros
an gaabaTil os ki dec.

al I ahis Suamaval i, haramsa da hal -
al Tan mimarTebaSi uaRresad morcil i
i yo. wmi nda ai Se wmi nda Suamavl i s am Tvi -
sebas ase gvi ambobs:

al I ahis Suamaval s, roca or i ramis-
gan er T-er Ti s gakeTebis arCevanis saSu-
al eba mi ecemoda, Tu akrZal ul i ar iyo,
i s yovel Tvis ufro iol s airCevda da
gaakeTebda. Tu i s saqme akrZal ul i iyo,
maSi n mi sgan yvel aze Sors Tvi Ton dad-
geboda.~ harami mogebi sgan Sors dgoma
al I ahis Suamavl i s erT-erTi rCeva da
Txovnaa musl imebis mimarT. i s erT-erT
hadi sSi ase brZanebs:

‘samoTxis xal xi sami saxi saa: samar T-
i iani da warmatebul i qveynis meTauri;

naTesavebi sa damusl i manebi s mimarT Sem-
wynarebel i; keTil i da mraval ricxovani
oj axis mqone, harami sgan Sors mdgomi,
sxvisgan arafri smotxovni da oj axis am
gzi TmarCenal i adamiani ~.

hadi sSi naxsenebi samoTxis mesame sa-
xi s adamianebi s Sesaxeb iTqva, rom erTi
vi nmesgan arafri smoTxovnaa, meore_ ha-
rami sgan Sors yofna. adamians mudmi vi
cxovreibis damsaxurebi saTvis, rac mas
eval eba, arasdro s ar unda daaviwydes.
amisaTvis saWiroa sakuTari Svi l ebi
hal al i I ukmi T gazardos, harami sgan
oj axi dai cvas da al I ahis msaxuris sa-
xel i ar Searcxvinos. aseT adamians al -
I ahis saaqao cxovrebaSi yovel i ve kargs
da ul ev qonebas miscems. al I ahis Suamaval
ma ami T Tavis Tanami mdevrebs mou-
woda i seTive cxovrebi sken, rogorc mas
hqonda amqveynad. di di qonebis interes
mas arasdro s hqonia, radgan i coda, rom
i s ar avi Tar Sedegs ar mi utanda.

al I ahis Suamaval i brZanebda: ‘i se-
Ti dro unda movides, rom adamiani mo-



gebul is Sesaxeb, hal al ia Tu harami, saer Tod ar dafiqrdeba.~ harami sa da hal al is Sesabamisi aRzrdisaTvis wmina Suamaval s patara asakis musl imani bavSvebisTvis di di mni Svnel obami uni Webia da cudi saqciel is Cadeni sgan i sini daucvia. erT hadissi wmina Suamaval i brZanebs:

*~bavSvebs ful is mogeba ar daava-
l oT, radganamas TumaTganaucil ebl ad
moi TxovT, Sei Zi eba moi paron. Tu maT
xel oba ar aqvT, nu daaval ebT raimes
gakeTebas, radgan i sini mere namusi T
ful is mogebas daiwyeben. maT moge-
bul ful s mni Svnel ovnad nu CaTvl iT,
raTa bol os maTze damoki debul i ar
darCeT. Tqven mxol od sufta da
hal al i mogixdebaT.~*

har ami, rogorc adamianeb-Tan Segar cxvens, al I ahis wi na-Sec fass dagi kargavs. al I ahis aseTi adamiani s vedrebasac ar mi i Rebs. al I ahis Suamaval i brZanebs, rom adamiani s gake-Tebul i vedreba rom al I ahma mi i Ros, man hal al sa da harams di di yuradReba unda mi aqci os. es wmina Suamaval ma mraval jer aRni Sna. amisi erT-erTi magal iTi:

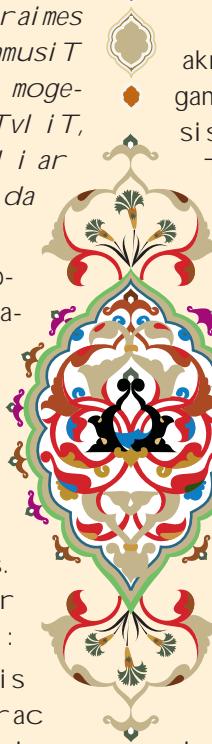
al I ahis suftaa, ami tom is mxol od suftas mi i Rebs. manN rac Suamavl ebs ubrZana, i s sxva adamianebisTvis sac brZana. al I ahis, Suamavl ebs mi mar Tavs:

*~Suamavl ebo, sufta, hal al i I uk-
ma mi i ReT da si keTe hqmeni T, ueWvel ad
me vuwyi imas, rasac akeTebT.~ (sura `mu-
minuni~, ai aTi 51). morwmunebsac i gives
ubrZanebs:*

*~o, morwmunebo, isazrdoeT yove-
live sauKeTesoTi rac (hal al iT), Cven
gi boZeT da daemadl iereT al I ahs, Tuki
Tqven mxol od mas scemT Tayvans!~ (sura*

bayara ai aTi 172).

wmina Suamavl is gafr Txil eba ase-Tia: adamiani, romel ic al I ahis gzaze ibrzvis, didi drois ganmavl obaSi Sors aris wasul i, brZol is gamo Tavi mouwes-rigebel i, xol o tansacmel i damtveru-I i aqvs, magram is Tu harams ar erideba, xol o al I ahis wi naSe xel ebs aRapyr obs da Seevedreba, mis vedrebas al I ahis rogor Seismens?! roca misi naWam-nasvami har ami a~.



muhammed Suamavl is kriteriumebi akrZal ul Tan dakavSi rebi T mkafi odaa gansazRvrul i. zemoT moyvani l i hadisis mixedvi T, adamiani ramdeni si ke-Tec ar unda akeTos, al I ahis gzaze Tavi gaswi ros, saxl i dan Zal i an Sors wavid, Tu harams ar erideba, yovel saqmes al I ahis wi naSe fasiekar geba da ami tomac vedrebasac Zal a ekar geba. musl imani adamiani sTvis amqeynad yvel aze mTavar i moval eoba -si suf-Tave, rwmenasTan er Tad saWi no brZanebebi s Sesrul eba da suf-Ta, hal al i I ukmi T sazr doobaa, rac mis rogorc fizikur, aseve sul ier ganwendas ni Snavs.



muhammedi Suamavl is (sal - I al I aahual ei hi vesel I em) msgav-sad, al I ahis kanonebTan axl omdgom imam azams erT adamiani sgan asaRebi val i hqonda. im adamiani s, sadac i s cxo-vrobda, mezobl ad tiril i yo. imami azami mi cval ebul i s gansasvenebel i nazi s sal ocavad wavid. im dRes Zal i an cxel oda. imamma azamma i fi qra, Cemi meva-i is saxl is Crdil Si rom gavCerde, Cemi ful is procenti i qnebao da mcxunvare mzi s qveS gaCereba amj obina.

wmina Suamavl is mier hal al i sa da har ami s Sesaxeb di di yuradRebi s gamoCe-na Semdeg hadissi c naTI ad Cans. abu ruhm

el gi fari gadmogvcems:

`hai berSi im dros, CavediT roca xurmaj er ki dev mkvaxe iyo. hai beri Zal i-an cxel i da saSi Si adgil i iyo. yvel as Zal i an mogvSi vda. cixe Ti Tqmisi al yaSi iyo moqceul i, roca iqidan oci an ocdaati viri gareT gamovi da, ebrael ebma i sini SigniT ver Seiyvanes. musl i manebma dai-Wires da dakl es, Semdeg cecxl i daanTes da xorci s Sewva dai wyes. wmi nda Suamaval - ma hki Txa:

_ ras ni Snavs es cecxl i, ratom daan-TeTo?

_ xorci s Sesawvavado! _ upasuxes maT.

_ romel i xorci s? _ hki Txa i sev Suamaval ma.

_ viris xorci s Sesawvavado! upasuxes maT.

ami s gagonebaze wmi nda Suamaval ma maT ubrZana:

_ kerzi saswrafod daaqci eT da Wur-Wel i c daamtvrieTo!

Tanami mdevar Tagan er T-er Tma wmi nda Suamaval s hki Txa:

_ wmi nda Suamaval o, kerzi rom da-vaqcioT da WurWel i gavrecxoT ar Sei Z-I ebao?

_ kargi, ase moi qeci Ti! _ upasuxa al - I ahis Suamaval ma. aq yuradRebis mi saqcevi da mTavar i s aris, rom moqmedeba xdeba omi s dros. adami anebi SimSi i T Zi ier Sewuxebul i arian. ami s mi uxedadavad, al I ahis Suamaval ma haramis Wamis neba maT ar misca. Tanami mdevrebmac wmi nda Suamaval i s brZaneba dauyonebl i v Seasrul es.

haramis WamasTan dakavSi rebi T, al - I ahis Suamaval ma, mTel i Tavis i s i cox-ile didi sifrTxil i T gaatara. gza d maval i yovel Tvis dabla ixedeboda, radgan mxol od haramis ki ara, saewvo ramis danaxvasac Tavs arideboda. Tavis

Tanami mdevrebsac i give r Cevebs aZI evda. Tanami mdevar Tagan j errim al I ahis Suamaval s haramis wami er ad danaxvi s Sesaxeb hki Txa. wmi nda Suamaval ma upasuxa:

`Tval i saswrafod sxva mxares Seab-rune!-

ummu sel emes mi er gadmocemul i es hadi sic ar anakl eb sainteresoa:

`al I ahis Suamavl i s gverdiT vi yavi. mei munec i q iyo. am dros i bn ummu meqTumi Semovi da. es ambavi qal ebi s Tavis daxurvis brZanebi s Semdeg moxda. wmi nda Suamaval ma Cven gvi Txra:

_ fardis ukana dai mal eT!

_ i s xom brmaa, wmi nda Suamaval o, Cven mai nc ver dagvi naxavs?!

wmi nda Suamaval ma gvi pasuxa:

_ Tqvenc brma xarT? mas ver dai na-xavT? -

zemoT moyvani l magal i TebSi, al - I ahis Suamavl i s mxridan, haramTan dakavSi rebi T gamoCenil i didi sifrTxil e Cans, ris gakeTebasac Tavis mi mdevrebis-ganac moi Txovda.

al I ahis Suamaval ma Tanami mdevrebi hal al i s haramad da haramis hal al ad CaTvl i s msgavsi saki Txebis Sesaxebac gaafrTxil a. i bn abbas i am saki TxTan dakavSi rebi T gadmogvcems:

`er Ti kaci al I ahis Suamaval Tan mi - vi da da uTxra:

_ xorci s Wamis Semdeg qal ebi s mi - marT sqesobrivi I tol va mi ZI ier deba, ami tom sakuTar Tavs xorci s Wama hara - mad-akrZal ul ad gamovucxade.

ami s gamo al I ahis gan Semdegi ai aTi i qna movl enil i:

`o, morwmunebo, nu aikrZal avT im hal al saWmel s, risi Wamis nebac Tqven Rmer Tma dagrTo, ufrTxil di T (mis da - wesebul s), vinai dan al I ahs ar uyvars



zRvars gadasul ebi, gamoi yeneT saWml ad Rmer Tis naboZebi dan is, rac hal al ia. ge- Si nodeT Rmer Tis, romel ic gwamT.~ (sura `mai de~, ai aTi 87-88).

zemoT moyvanil i ai aTi T aSkarad na- Tel ia, romal I ahismier naboZebi hal al i sarCos Tvi Tneburad har amad gamocxade- bis ufl eba arc erT SemTxvevaSi adamian ans ar gaaCnia.

fahreTTin razi am ai aTs Semdegnai r- ganmar tebas aZl evs:

1. al I ahismier TqvenTvis mocemul i hal al i har amad ar aqcioT!
2. al I ahismier mocemul i hal al is Sesaxeb har ami si tyva arc wamogcdeT!
3. al I ahismier naboZeb hal al s, har ami s msgav sad, Tavi ar aari doT!
4. pasuxi s gacemi s dros, hal al i sx- vi sTvis har amad ar aqcioT!

5. nu SeurevT erTmaneTSi sakuTar Sromi T mopovebul da mi tacebul qone- bas!

6. mi tacebul i sakuTari qonebi sgan, SeZl ebi sdagvar ad, Tavi Sors daiWi reT, radganac aseTma qmedebam Sei Zl eba hal al i har amad aqci os!

ai aTSi naxsenebi `gadaWar bebi s~ mni Svnel oba hal al is har amad gamocxadebas ni Snavs. e.i. `radgan Tqven yvel aferi surTa al I ahma hal al i gag i xadaT, es ik- mareT da har ams ar gaekar oT!-

sura `Tahr imSi ~ al I ahim Zanebs:

o, Suamavl o! ratom Seni col ebis sargebel isTvis ukrZal av TavisTavs imas, rac hal al i giyo Rmer Tma? ueWve- l ad, al I ahim mimtevebi da myal obel ia- (sura `Tahr imSi ~, ai aTi 1). es ai aTi c i give mni Svnel obas atarebs.

al I ahim Suamavl is gardacval ebi s Semdeg, erT-erTma misma midevarma har ami sgan uaRresad Sors daiWi ra Tavi. am TemasTan dakavSi rebi T, Zal ze saintere-

soa ibrahim eTemis magal i Ti:

`erT dRes bei Ti maydisis meCeTSi vi myof ebodi. Sua Rame roca gadavida, meCeTSi kar i gai Ro da erTi adamiani Semovi da. man namazi il oca da yi bl isaken zurgi T daj da. Semdeg or moci kaci ki dev Semovi da. pi rvel ad Semosul i adamiani maTi ufrosi iyo. maTgan erT-erTma Tqva: aqerTi kaci wevs. ufrosma gai ci na da Tqva:

is ibrahim eThemia. is ormoc dRes nal oci namazis si tkbos ver gai gebs. am si tyvi s gagonebaze Tavi ver Sevi kave, mi- vuaxl ovdi, mi vesal me da vki Txe:

__ al I ahim si yvarul s gaficeb, ami s mi zezi ra aris? meTqi man mi pasuxa:

__ ama da am dRes basraSi xurma gi- yi dia. erTi xurma Zirs davardni l a, Sen i sic Seni ggonebi a da agi Ri a. si namdvi l e- Si is Seni ar iyo. ami s gamo, Sen sul i erad dakni ndi.

saswrafod wavedi da xurmis gamyi d- vel adamian ans patieba vTxove. is adamiani c kargi kaci aRmoCnda da momxdaris gamo Zal ian Sewuxda.~ aqedan Sei Zl eba davaskvnAT, rom adamiani s cxovrebaSi ha- l al i da har ami Zal ian mni Svnel ovani ram aris. adamianma am saki Txs aucil ebl ad didi yuradReba unda dauTmos. zemoT moyvanil i magal i Tebi dan naTI ad Cnas Tu dRes Cven musl i madami anebs ramdenad mokl ebul i gvaqvs si fRTxil e isl ami s mi xedvi T, har am Tan (akrZal ul i) da hal - al Tan (nebadar Tul i) mi mar TebaSi. is rac nebadar Tul ia RmeTi sgan nebadar Tul ad unda vcnoT da sakuTar Tavs ar unda gamovucxadot akrZal ul ad da piriqi T. i mitom rom Cven ami s ufl eba ar gvaqvs. CvenTvis akrZal ul ic naTel ia da neba- dar Tul i c. uzenaesma al I ahma mogvces yvel a Cvengans akrZal ul i s da nebadar- Tul i s gansxvavebi s unari da yovel gvari akrZal ul i da cudi saqmeebi s gakeTebi sa- gan dagvi faros.



daniel bol qvaZe

hamazanî da RyTolsmîsaxqneba

samTveul is yvel aze xeiri anı da nayofieri, adami anı s gadar Cenistvis, patiebisTvis, aseve wyal obisTvis ramaznis Tvea. Zvirfasi yurani s Camobr Zanebac am TveSi dai wyo.

ramadanis Tvea, romel Sic zemov-
l i nebul i iqna yurani WeSmari t gzad
xal xisTvis da cxad cnobarad WeSmari t i
gzisa da ganmasxavebl ad WeSmari tebi sa
baTi l i sagan. da Tqvengan vnc ixil os es
Tve, imarxul os masSi, da vnc avad i yos
an mgzavrobaSi, amdenive sxva dReebSi.
al I ahis nebaa TqvenTvis Sveba da ara
vneba da rom Seasrul oT es raodenoba
da adidoT al I ahi imistvis, rom WeSmari t
gzas dagadginaT. egeb madl ierni

iyoT.~(sura `bayara-- ai aTi 185)

swavl ul ebi dan erT-erTis -bei-
zavis mixedvi T ramazni s sxvadasxva Ra-
meebSi , sxvadasxva Suamavl ebze j ebrai l
angel ozis meSveobi T dai wyo br Zanebe-
bis gardmovl ena:

pirvel Rames – ibrahim Suamaval s –
ramdenime striqoni

meeqvse Rames – musa Suamaval s – To-
ras

mecammete Rames – isa Suamaval s –
bibliis

occameoTxe Rames – muhammed Su-
amaval s – yurani s – imami buharisa da
musl imis mixedvi T, es 27-e Rame iyo mas



yadiris Rame hqvi a.

sura`yadiris 1-3 br ZanebebSi asea moxseni ebul i: `ueWvel ad, Cven gardmavli neTigi yadiris Rames! ragamcnobs Sen, ras ni Snavs yadiris Rame? yadiris Rame aTas Tveze ukeTesi a.~

ramaznis Tvis si Zvirfase aqedanac Cans, magram Tu davfiqrdebi T, advi l ad gavi gebT, rom es erTi Rame aTas Tveze ukeTesi Zvirfasi yurani s Camobr Zanebam gaxada.

udi desma al I ahma yve- l a adami ani Zvirfasa d, misi sul i sgan gaaCina, magram yurani s Seswavl a mxol od rCeul adami- anebs xvda wi-

I ad. esmsofl ios mosaxl eobis Zal i an mcire nawil ia. roca aseT mcire adami anTa ricxvSi Sen Tavs aRmoaCen, uzenaes al I ahs Cvengan usazRvro madl oba, sej des Sesrul eba da di deba swirdeba, Tuki yurani s Camosvl am erTi Rame aTas Tveze xei ri an i gaxada, maS ramdenad unda gansxvavdes i s adami ani , vis gul Si c di adi gamCenis br Zanebi T yurani qerimi moTavsda; meori sagan, romel - sac arc sicocxl eSi da arc sikvdil i s Semdeg aseT Zvirfasi j il dis mi Reba ar eRi rsa Zvirfaso mki Txvel o SenTvTvis momindvia gansj a i misa, Tu ramdenad val debul i a i g Rmer Tis winaSe sxvebi s gan gansxvavebi T.

aqedan gamomdi nare, Ti Toeul i Cven-gani val debul i var T Sevi cnoT sakuTa-ri Tavi da codvebis, roml ebi c aqamde gvi keTebi a SevecadoT am Zvirfasi Tvis yovel i wuTis gamoyenebi T SevZl oT, rom Rmer Tma i sini gvapat i os. aseve Cvens i ngvl ivmyofi i seT adami anebs gadar-Cena SevZl oT, vinc mxol od musl i mis saxel s atarebs da mis Sesaxeb arafeli

i cis. vinc am Tves moeswreba aseTi xel - sayrel i dro xel i dan ar unda gauSvas.

am TveSi marxva aucil ebel ia: `hei Tqven, romel Tac irwmunET! saval debul o gaxda Tqvenda marxva, rogorc saval debul o gaxda maTTvis, vinc Tqven uwi nares i yo. egebi s dacul i iyoT yove- l i ve cu di sgan.~ (sura`bayara--183).

am Tvis pirvel i 10 dRe wyal obis, Semdegi 10 dRe patiebisa da codvebis monani ebi s, xol o bol o 10 dRe j oj oxeTi dan gadarCen i s dReebia. sxvadasxva hadi-sebSi wmi nda. muhammed Suamaval i am Tvis Sesaxeb ase br Zanebs:

rogorc ki ramaznis Tve dai wye- ba, samoTxis karebi gai Reba, j oj oxeTi s karebi Cai keteba. am TveSi eSmaketi j a-WWEBi T dai borkebian.~

vinc ramaznis TveSi srul i rwmeni T i marxul ebs(mxol od al I ahisTvis), mas patara codvebi epat ieba.~

marxva adami anTa j oj oxeTi dan gadamrCenia.~

Cems imdevar Tagan, romel nic si keTes gaakeTeben es maT 700-magad daubr undebaT, marxva ki gansxvavebu- l i a, misi madl i mxol od Rmer Tma i cis. (marxva sul s Zl i er uWirs, radganac i s mxol od CemTvis gasakeTebel i RvTvis msaxurebaa, nec misi madl i usazRvro gavxade, marxul i xom Wama-smas da si amo-vnebi s mi Rebas mxol od Cemi kmayof i e- bi s mi saRebad i kl ebs.)- br Zanebs.

Tanami mdevar Tagan zogierTi wmi nda Suamaval s eki Txeba:

ei, Rmer Tis sayvarel o Suamava- l o, marxvas ra asustebs (madl s ra um- ci rebs)?





_ tyuil i, Wori, si tyvis mi tan-motana mar xvas Seasustebs.

wminda Suamaval i RmerTs ase eve-dreboda:

`RmerTo, dai far e Cemi ena - tyuil i-sgan, gul i - eWvi sagan, saqme - sxvebis da-naxvi sagan, Tval i - araswori gaxedvis-gan, radganac mxol od Sen i ci simarTI e gul ebSi arsebul i, aseve simarTI e da-mizani Tval iT gaxedil i s".

CamovTval oT marxvis momcemi si ke-Teobi :

a) sul is moTxovni l ebi s daokeba da al I ahisi ssi yvarul i s gaZI iereba;

b) sxvadasxva si Znel eebi s daZI evi-sTvis sul ierad gaZI iereba;

g) axl o naTesavebTan urTierTo-bis gaZI iereba: sahurze gaRvi Zebi T, if Tarze mi pati Jebi T, Taravi h namazi l locvi T da a.S.

d) fiTris gacemi T adami anTa gaWi r-vebebi s gul Tan ufr o axl os mi tana.

wminda Suamaval i brZanebs: `im marxu-l eT, gamoj anmr Tel di T", aseve dasZens:

`morwmune adami ans ori sasi xarul o dro aqvs: "pirvel i - ifTris dros magi-dasTan dasxdomi sas, meore - imqveynad RmerTis wi naSe, marxvisTvis micemul i si keTi s danaxvi sas".

asev rom, Zvirfaso morwmuneebo am TveSi marxvasTan er Tad cotac wminda. I oyman Suamavl is rCevebsac movusmi-noT:

`Svil o, Cumad yofni T arasdros min nia, Tu si tyva ver cxi la gaCumeba

oqro i qneba.~

`si Cume saswaul ia, mxol od Zal ian cotas SeuZI ia es.~

si Cumi T adami anebi Zal ian bevr safiTxes airideben. `Tu mainc i tyvian rac surT, gai geben i mas, rac ar surT.~ magram yovel Tvis si Cumec ar varga. rod-i s vil aparakoT an rod-i s gavCumdeT es SevecadoT wminda muhammed Suamavl is-gan gavi goT:

`RmerTze da aaxireTis dReze damj erno, an xeiri an i l aparakeT an ga-Cumdi T.~ ami tom Tu adami anis l aparaki bevr sxva adami ans gadaarCens, misi ga-Cumeba ar SeiZI eba. cota da xarisxianad unda vi l aparakoT. mi tom RmerTma 2 yuri, da imi saTvis, rom cota vi l aparakoT 1 ena mogvca.

`vinc, aseve daufiqrebl ad bevrs i l aparakebs, bevri Seccoma eqneba.~ `ras l aparakob, visel aparakebi, radros unda el aparako am ki Txvebzbe bevri ifi-qre.~

`bvrs i s l aparakobs, vinc mi zans mal avs, aseT grZI ad mol aparakes mo-kle dmosmena swirdeba.~

`RmerTma am TveSi Cveni marxva mis di debad, gaCumeba fiqrad, xedva magal i Tad, l aparaki saswaul ad aqci os. Cveni si cocxl e mis gaze maqsimal ur-ad RvTi smsaxurebaSi gagvat arebi nos da yvel a xeiri an vedreba agvisul os. am Tvis madl i T, vel Tvis ilheTe qvake-Tebi nos! aaami i in.





namazis mniSvnel oba

muhammed Suamavl is mixedviT

al I ahis Suamaval i farZi namazebis I ocvis garda, Tavisufal dros nafil e namazebsac I ocul obda. rodesac raime mi zezi gamoodhavsi xarul sigrZnobda, maSinve madl obis namazs (Suqur namazs) I ocul obda. roca raime sawyen ambavs Sei tyobda, kvl av namazs I ocul obda. mas namazi arasdros arafriT SeucvI ia. axl ad gamusl imanebul i adamianebisTvis sac namazis ul ocvel obisTvis neba arasdros mi ucia da is yovel Tvis ambobda, rom namazis gareSe arc erTi sarwmunoeba ar SeiZI eboda yofil iyo. am saki TxTan dakavSirebiT, friad sainteresa Semdegi magal iTi:

saqif hei eTis tomis war momadgen-
I ebma, musl imanebs wauyenes moTxovne-
bi, roml ebi c mdgomareobda SemdegSi:

- ar aeRoT maTgan aravi Tar i gadasaxadi;

- arasdros gamoeZaxebi naT i si ni
j i hadze (omSi);

- ar moeTxovaT namazi s l oca.

maT moTxovnebs al I ahis Suamaval ma upasuxa:

„kargi! dae, Tqven ar mogTxovon gadasaxadis gadaxda, ar gagiwi on j i hadze, magram arafaeri kargi ar aris iseT rwmenaSi, sadac ar I ocul oben namazs!”

namazs, roml is I ocvac al I ahis brZanbaa, imdenad uzarmazar i mniSvne-
I oba aqvs, rom brZol is vel zec ki val - debul i iyvnens meomrebi

„al I ahis Suamaval i erT-erTi mogzaur obis dros daj nani sa da usfanis tomebs Soris dabankda. mowi naaRmdegeebi erTmaneTs eubneboden:

— musl imanebs aqvT namazi, romel i ic maTTvis Svil ebsa da mSobl ebze

Zvirfasi a es aris iqindi namazi. iyavi T fxizl ad da rogorc ki isini namazis I ocvas Seudgebian, moul odnel ad dasvesxaT Tavs. am dros wminda Suamaval s j ebrai l angel ozi gamoecxada da ukarnaxa Tu rogor el ocaT namazi brZol is vel ze.

„rodesac imyofebode maT (omSi monawil ej ars) Soris da wi namZRvrobamde (namazs) – al ocebde, ukan dagi dges erTi j gufi da Tan aRWurvil i iyvnens Tav-TavianTi iaraRiT. xol o roca sej des Seasrul eben, ukan gadavi dnen; movides meore j gufi, romel sac ar ul ocia da il ocos SenTan erTad, oRond dai cvan usafrTxoeba da iyon Seiar aRebul ni. urwmunoeba surT, ugul isyur od iyoT Seiar aRebi sa da bargi sadmi, raTa uecrad dagesxan Tavs da moi tanon ieri Si. da ar aris Tqvenze codva, moi xsnaT Seiar aReba, Tuki SegawuxebT wvima, an i qnebiT avad, oRond, dai cavi T usafrTxoeba. ueWvel ad al I ahma urwmunoTaTvvis samar cxvi no sasj el i moamzada!”

rogorc xedavT, musl imans namazis gadadeba arasdros ar SeuZI ia. namazis j amaTiT I ocvaze uaric ki seriozu-
l i gadacdomaa. ZI evamosil i al I ahivgafT xil ebs, rom marTI morwmunebs mxol od namazi s l ocv T SeuZI i aT ZI evamosil ebi sa da gamarj vebis mopoveba:

„i si ni, vi sac mi vcemT Zal aufl ebas, dedami waze Seasrul eben namazs gascmen zeqaTs, mouwodeben xal xs keTil i saqmeebi saken da aukrZal aven cuds yve-
I afiris Sedegi cnobil i gaxdeba al I ahisaTvvis.”

amgvarad, CvenTvvis ukve cnobil ia, rom namazi RvTis saxurebis yvel aze Zvirfasi forma. ami tom adami anma ne-



bismi eri wi naaRmdegobis da siZnel is dros namazi mainc unda il ocos. abu der da gadmogvcems: „al I ahis Suamaval - ma aseTi rCeva momca: „rogorc ar unda ganadgur de, cecxl Sic rom daiwa, al - I ahs mainc aravin gautol o! arasdros namazis locvas Tavi ar daanebo! vi nc namazis locvas Segnebul ad Tavs daanebebs, is adami ani al I ahis mfarvel obid dan Sors dar Ceba.”

al I ahis Suamaval i brZol is dros farZi namazis locviT ar kmayofil deboda. is RamRamobiT dil amde al I ahs evedreboda. wminda al i bediris brZol is Sesaxeb gadmogvcems:

„bediris dRes, Cven Soris, miyadis garda, sxva cxenosani aravin iyo. kar gad maxsovs, rom im dros, al I ahis Suamavl is garda, yvel as gvezina. is ki, dil amde, erTi xis ZirSi, namazs locul obda da tiroda.”

muhammed Suamavl is al I ahis sadmi siyvar ul mai seT dones miaRwia, rom i gi qveyanaze simSvi des da mosvenebas mxol od RvTismsaxurebis dros poul obda. amqveyni ur saqmi anobaSi Cai Zi reboda ra, maSi nve bil al s ezans aki Txebda da Tviton namazis sal ocavad wavi doda. locvis drois dadgomi sas, is yvel a saqmes gverdze gadadebda da namazis sal ocavad gaeSureboda. mTel i Tavisi sicocxl is gamavl oboSi muhammed Suamaval i (sal I al I aahu al ehi vesel I em) namazs drois dadgomi sTanave locul obda. is namazis Tavis drozel locviT Zal i andid kmayofil ebas da simSvi des poul obda. uzenaes al I ahis namazis mimarT seriozul i damoki debul ebebisa da Tavis droze Sesrul ebiS Sesaxeb ai aTSi ase brZanebs:

„WeSmari tad, farisevl ebi cdil oben al I ahis motyuebas, maSin rodesac al I ahma icis maTi tyuil i. rodesac isini sal aTs asrul eben, mas uxal isod akeTeben, mxol od xal xis saCvenebi ad al I ahs mxol od drodadro axseneben.”

„vai, im (namazis) ml ocasebs, vi nc ar ufrTxil debi an Tavi anT namazs, vi nc mas

mxol od saCvenebi ad asrul ebs.”

al I ahis wminda Suamaval i namazis Semdegi droisaTvi s gadadebas mi zanSe-woni l ad ar mi iCnevs:

„namazis locvas pirvel i wuTe-bidanve al I ahis kmayofil eba axl avs, xol o bol o wuTebSi – patieba.” aqedan gamomdinareobs, rom al I ahis namazis pirvel i ve wuTebSi kmayofil i xdeba, bol o wuTebSi ml ocav adami anebs ki patiebis Sansi rCebaT.

al I ahis Suamaval s, sicocxl is bol o wuTebSi c, rodesac Zal i an mZimed avad iyo, namazi ar gaucdenia. avadmyofoba i se gaZl i erda mis organizmSi, rom Zal -Rone gamoecal a, magram ori adami-anis daxmar ebiT, SuadRisa da samxrobis namazis sal ocavad man mainc SeZl o me-CeTSi Sesvl a da namazis xal xTan er Tad locva. si kvdi l Tan Zal i an axl os myofoma al I ahis Suamaval ma bol o wuTebSi c ar dai vi wya Tavisi sayvarel i Tanamimdevrebi, romel TamimarT misi bol osityvebi aseTi iyo: „namazi! Namazi! Tqveni Zal aufl ebiS qveS myof monebs, qal ebsa da bavSvebs gauf rTxil di T da samar T- i anad moeqeci T.”

al I ahis Suamaval ma Tavisi cxovreba da i sl amis sarwmunoeba saukeTeso doneze war mogvi dgi na. aseve namazis Sesrul ebasac is yvel asgan saukeTesod moi Txovs.

sayvarel i Suamaval i di dmni Svnel o bas ani Webda bavSvobi s asaki dan locvis dawyebas. is Svi di wl i asakSi yvel asgan namazis locvis dawyebas i Txovda, xol o aTi wl i asakSi – mis mimarT ufr seriozul damoki debul ebas, radgan al I ahis yuranis ai aTSi ase brZanebs:

„ubrZane Seni oj axis wevrebs dawesbul i namazis locva damisi (Sesrul ebiS) i yavi momTmeni. Cven ar vi TxovT Sengan wil s, Cven Tvi Ton giwil adebt Sen, xol o (keTi l i) dasasrul i eqnebaT maT, vi nc RvTismosavija.”



يَسْلَمُ الْقَدْرُ

خَبْرٌ مِّنْ أَلْفِ شَهْرٍ

yadiris Rame

ramaznis mTvare, romel ic uamravi si l amazisa da baraqis Semcvel ia, adamianis individual ur Tu social ur cxovrebas Tavisbur el fers matebs. yvel a morwmunes aZI evs saSual ebas, am mTvareSi ki dev erTi sixarul iTa da madl mosil ebi TaRsavse, Rame i zeimos.

es is Zvirfasi Ramea, rodesac uzenaesni al I ahis si tyvebma gardmovl ena dai wyo da kacobri obas ki dev erTxel mi eca saSual ebamaradiul i gadarCeni sa. da ai, mas Semdeg mTel samyaros simSvi - di sa da ndobi s sxivi moefina, roca cis kabadoni da monani ebi s karebi gai xsna.

uzenaesma al I ahma yadiris Rames, misi Ri rsebi sa da i sl ami s samyarosTvis udi des mni Svnel obasTan dakavSi rebi T, sura `yadiri - moavl i na da masSi mkafi - od ganmarta am Ramis ni Sandobl i oba morwmuneebisTvis.

ueWvel ad Cven zegardmovavl ineTigi (wminda yurani) yadiris Rames! ras gamcnobs Sen, ras ni Snavs yadiris Rame? yadiris Rame aTas TvezeufroukeTesi! RmerTis nebi T gadmodian angel ozebi da sul i (j ebrai l i) yovel i brZanebis Sesarsul ebl ad. is Rame ciskris amosv- I amde mSvi dobi Ta da bednieresbi Taa aRa- savsel~. (sura yadiri, aiaTi 1-5)

garda amisa, yadiris RamesTan dakavSi rebi T ukeTii Sobil esi Suamaval i bgaswavl is:

mas, vi nc rwmeni Ta da uzenaesni al I ahis gan madl i s mopovebi s mol odini T

yadiris Rames RvTi smsaxurebaSi gaatarebs, Cadenil i codvebi mieteveba. (buhari sevni 6)

wminda yurani marTI ac amouwuravi xazinaa, roml is kaSkaSa sxivi kacobri - obis yovel epoqas moi cav. misi zneobrivi da srul yofil ebi s principi pebi ganki Txvis dRemde misTvis Cveul si f - aqizes SeinarCunebs.

yurani gonebi sa da gul is uSreti samkurnal o wyaroa. adamianma mxol od da mxol od wminda yurani s wyal obiT SeiZI eba gaCenil ebi gamCenis siyvarul i T Seiyaros, rwmena siZI iered, siyvarul i -morcil ebad, xol o sikvdil i maradiul si cocxl ed gai Tavisos.

ammadl mosil ebi TaRsavse Rames, SevecadoT ganvi ki TxoT sakuTar i Tavi da nebsi T Tu unebl ied Cadenil i codvebi s gamo gamCens patieba SevTxovoT. yadiris Rames, roml is j il doc ganusazRvrel ia, vecadoT gul ebi da grZnobebi cudi daboroti zraxvebi sgan ganvi wmi n - doT. agreTve urTier Tsivarul i sa da mi tevebi s mimarTul ebi T axal i nabij ebi gadadvgaT.

mimdinare wel s yadiris Rame 3 ag - vistos aRini Sneba. uzenaesma al I ahma yvel a morwmunes mogvces Zal a da Se - saZI ebl oba i misa, rom es Rame Ri rseu - I ad gavataroT, gamCens wrfel i gul i T SevTxovoT patieba da gul modgi ned vecadoT mi si kmayofil ebi s damsaxurebas.



marxva

hei Tqven, romel Tac irwmuneT! saval debul o gaxda Tqvenda marxva, rogorc saval debul o iyo maTTvis, vinc Tqven uwinares iyo, egebis dacul i iqmnneT yovel i ve cudi sgan.~ (sura `bayara-, aiaTi 183)

marxva adami anis sul ieri gaZl ierebis erT-erTi saSual ebaa. marxviT adami an SesaZI oa sul ierad Zal ian amaRI - des da dadebiTi saken sagrZnobl ad Seicval os. amave dros, marxva adami an codvebis Cadeni sgan i cavas da sakuTa-ri Tavis gakontrol ebaSi exmareba. abu umamem al I ahis Suamaval s uTxra: `i se- Ti ramis gakeTeba mirCie, rom al I ahma, im saqmis gamo, damaj il dovoso.~ wmi nda Suamaval ma upasuxa:

Sen marxvas girCev, radgan misi ms- gavsi sxva Zvirfasi RvTismsaxureba ar- arsebobo!

al I ahis mier wmi nda Suamavl is mosawoni erT-erTi yvel aze xSirad Sesrul ebui i RvTismsaxureba marxva iyo. wmi nda Suamaval i marxvi smadl is Sesaxeb brZanebs:

aaamianis yake i ebui i saqme yu- ver i vis ormagdeba. gakeTebul i sikeTe sui cuta aij er gaormagueba. ai i ahi brZanebs: marxvi s dros saqme sxvayvara- daa, i mi tom, rom ismxui uu Cem i viske- ueba. mec marxvi s imdenmaui suavuwer, ramdeniC msurs, rauyan acamianma Cem gamo mravai siamovnebaze, Wama-smaze uari Tqva.~ marxul i adami anis Tvis ori sixarul i arsebobs: erTi _ ifTris dros, meore ki _ al I ahTan Sexvedris wuTi. marxul i adami anis pir i dan amosu- l i suni, al I ahis winaSe yvel a sunamoze



ufro sasi amovnoa.~

wmi nda Suamaval i zafxul is cxel da grZel dReebsac metwil ad marxul i atarebda. Zal ian xSirad brZol is drosac marxul obda. Suamaval i marxvi s Sesaxeb ambobda: `i s adami anis codvebi sgan dam- cavi saqmea.~

marxva aris RvTismoSi Soba, rome- l i c RvTismsaxurebasTan gvaaxl oebs. adami an, RvTismoSi Sobis saSual ebi T, j oj oxetis cecxl i sgan dacul i da samoTxesTan daaxl oebul i iqneba. amis Sesaxeb wmi nda Suamaval i brZanebs:

vinc al I ahis kmayofil ebi s Tvis mxol od erT dRes i marxul ebs, al I ahi masj oj oxetis cecxl i sgan samocdaaTi wl i saval i gzi T daaSorebs.

marxvi s gamo msivrad darCenil i musl imani adami an, Raribebis mdgomareobas ufro kargad i grZnobs da maT mi- marT Secuebi s grZnobebi ufro gaur- vi vdeba. aseT grZnobebTan, ra Tqma unda, adami an cariel i kuWi i ufro axi us agas, vidre maZRari. marxvi i adami anSi sur ier i grZnobebi gaikvi Zebs da ui ro mets uaf i qrdeba.

marxvi i warmatebul i Sedegis mi- saRwevad da al I ahis gamo Sesasrul e- bl ad, wmi nda Suamavl is mier nasawl ebi wesebi T unda vi moqmedoT. wmi nda Suama- val i marxul adami anis cudi si tyvebis gamoyenebi sgan Tavis Sekavebas, cudi qcevebi sgan Sors yofnas da I mobiere



bas urCevs. erT-erT hadisSi brZanebs:
`vinc tyuil is Tqmas da misi saSua-
I ebi T saqmis gakeTebas Tavs ar daane-
bebs, maSin al I ahs aseTi adami anis mier
salWmel sa da sasmel ze uaris Tqma ara-
frad sWirdeba.~

`arcer Tma Tqvenganma marxvis dros
cudi si tyva ar Tqvas da aravis waeCxu-
bos. Tu vimme Seuracxyofas mogayenebT,
mas uTxri T_ `me marxul i var!~

wminda Suamaval i marxvis dros yovel
Tvis zedmetad TavSekavebul i da
zomieri iyo, Tavis Tanami mdevrebsac
i gives urCevda. sakutari saqciel iT
aCvenebda adami anebs, Tu rogor mo-
ceul iyvnen. wminda Suamaval ma ifTris
(xsnil eba) gareSe erTi dRis marx-
vis meoreze gadabma akzal a.
erTma Tanami mdevarma mas
hki Txa:

_wminda Suamava-
l o, ki magram, Tqven
xom ase marxul ob-
To?

man upasuxa:

_ewvi ar Segepa-
roT, romme Tqveni ms-
gavsi ar var. `me maWmeven
da masmeveno.~

zomierebis daucvel obis
dros, SeiZI eba adami an i dazaral des da
masSi garkveul ma problk emebma iCinos
Tavi. adami an dasustdes, dauZI urdes
da aucil ebl ad Sesasrul ebi saqme
ki veRar gaakeTos. RvTismsaxurebi s
Sesaxeb yvel aze uci dardi gadakl i-
i oba da mobezrebaa. tu adami an rai me
mobezrda, mas verkarasodes Seiyvarebs.
ai i ahma adami anis mdgomareoba da Se-
saZI ebi oba yvel aze uke i cis, amit om
yovel RvTismsaxurebas, rogorc eqim
avauyofswamal sgamouwers, Tavis zo-
miereba ganusazRvra.

RvTismsaxurebasTan dakavSi rebi T,
al I ahis Suamavi is eri-erTi hadisi
aseia: eri gres wminda Suamaval Tan
bahil i mi vida da hki Txa:

_ al I ahis Suamaval o, me ver mi ca-
niT? wminda Suamaval ma upasuxa:
_ Senvin xar, ver gi cani.
_ erTi wl is win vi yavi SenTan, bahi -
I i var.

_ Sen, ase ram Segval a? maxsovs,
adreufro kar gad gamoi yurebodi.

_ rodesac Sengan wavedi, dRemde
yovel i dRe marxvaSi gavat are. amis ga-
mgonma wminda Suamaval ma uTxra:

_ Seni TavisTvis tanj va migiyene-
bia. amis Semdeg ramaznis Tvesrul ad da
sva TveebSi Ti To dRe imarxul e.

_ raodenoba momimateT, radgan me
metis gakeTeba SemiZI ia.

_ maSin TveSi ori dRe imarxu-
l e!

_ ki dev momimateT.

_ kargi. yovel
TveSi sami dRe i yos!

_ cota ki dev
momimateT!

_ haramis
TveebSi (rejebi,
ziI yade, ziI hijj e
damuharrimi) sam-sami
dRe imarxul eda Sewyvi-
te-uTxra wminda Suamaval -

ma da Tan Tavis i naTqvami xel is
Ti Tebi TaCvena.~

wminda enesi s gadmocemis mixedvi T,
al I ahis Suamaval i arsebul i mdgomare
obis mixedviT moqmedebda. zogierT
TveSi cota dRes marxul obda. Tanami
mdevrebs ki egonaT, im i veSi saer i od ar
unua emarxui a. zugierT i veSi ki imuen
dRes marxui obda, egonaT es Tve mTI i a
nau marxvaSi unda yaataroso. amasTan
er i au, wminda Suamaval i ramdenime i ves
erTau saer i od ar marxui obda. wminda
ummu sel eme gadmogvcems, rom wminda
Suamaval i Sabani sa da ramazni s i veebi s
gar da, erTad or Tves ar asdr os marxu-
l obda. ase yovel wel i wads ar akeTebda.
es mxol od xandaxan xdeboda.

wminda Suamaval i marxul i adami an
i sgan i i ris (xsnil ebi s) Tavis droze

`ramaznis mTva-
rismTI ianad marxvaSi
gamtarebel i adami an Tu
Seval is TveSi eqvs dRes
imarxul ebs, al I ahis mas
erTi wl is marxvaSi
CauTvl is.~



`al I ahis imedi maqvs, rom aSuris dRes marxul i adamiani ganvl il i wl is codvebis-gangaTavisufl deba.~



gakeTebas moi Txovda:

`ifTris (xsnil ebis) Tavis droze gakeTebis dros, musl imebi sikeTes daimsaxureben.~er T dRes mesruqma wmi nda ai Ses uTxra:

— wmi nda muhammed Suamavl is Tanami mdevrebi dan ori adami ani si keTes arasdros Camor Cebi an, magram er T-er Ti maTgani saRamos namazi sI ocvasa da if-Tris gakeTebas Cqarobs, meore ki, rogorc ifTars (xsnil ebis), i se saRamos I ocvas agvi anebs. wmi nda ai Sem hki Txa:

— vinarisis, vincsaRamosI ocvasan ifTris (xsnil ebis) gakeTebas droul ad cdil obs da ar agvi anebs?

— abdul I ah ibn mesudio. upasuxa man.

— al I ahis Suamaval ic ase akeTeba da. — moi go wmi nda ai Sem.

rogor asrul ebda wmi nda muhammed Suamaval i marxvas:

muhammed Suamaval i, ramaznis Tvis garda, droadadro nafil e marxvas asrul ebda. gansakuTrebit orSabaTsa da xuTSabaT dReebSi iyo marxul i. amis mizezi man amgvarad axsna: `(Cven mier) gakeTebul i saqmeebi al I ahs orSabaTsa da xuTSabaTs waredgineba. me Cemi saqmeebi smisdam i war dgena marxul mdgomareobaSi mirCevnia.~ agreTve, hij ris we I iwadi s ganmavl obaSi, yovel i mTvaris Tvis 13, 14, 15 ri cxvebSi marxvas did yur radRebas aqcevda da Tanami mdevrebsac i gives urCevda. ibn abbasi gadmogvcems, rom `al I ahis Suamaval i am dReebSi marxvas arc mogzaurobis dros wyet da.~

wmi nda Suamaval i Seval is mTvaris pirvel eqvsi dRis marxvas did yura-

dreas ani Webda da Tanac marxul obda. mis Sesaxeb hadi sSi nabr Zanebi a:

`ramaznis mTvaris mTl ianad marxvaSi gamtarebel i adamiani Tu Seval is TveSi eqvs dRes imarxul ebs, al I ahi mas er Ti wl is marxvaSi CauTvl is.~

ki dev er Ti — aSuris marxva -arsebobs. wmi nda ai Se, amasTan dakavSi rebi T, brZanebs: `sanam ramaznis Tve musl imebisTvis farZi gaxdeboda, wmi nda Suamaval i aSuris TveSi marxul obda; xol orodesac marxva farZi gaxda, amis Semdeg aSuris mTvaris 9-10 an 10-11 dReebSi marxva gaagrZel a. ra Tqma unda, es surveil is mixedvi Taa da vi sac surs is imarxul ebs.~

al I ahma wmi nda musa (mose) Suamaval i faraoni sgan swored aSuris dRes gadaarCi na. wmi nda musam aSuris dRes marxvi T al I ahs madl oba gadauxada. amis gamo, am dRes marxva wesad darCa. al I ahis Suamaval i aSuris dRis marxvis madl is Sesaxeb brZanebs:

`al I ahis imedi maqvs, rom aSuris dRes marxul i adamiani ganvl il i wl is codvebisgan gaTavisufl deba.~

agreTve, arafa dResac marxva wmi nda Suamavl is rCevebi dan er T-er Tia.

immarxvis Sesrul ebi s Semdeg, rome- I ic adami anisTvis farZia, nafil e marxvis Sesrul ebac saWi roa, radgan esec er T-er Ti gzaa, ri Tac adami ani al I ahs dauaxl ovdeba da mis kmayofil ebas daimsaxurebs ris Sedegadac amqveyni ur da imqveyni ur bedni er ebas mi aRwevs, rac musl i mi adami anis mi zania.



i oseb gundaZe

wminda

muhammed Suamavl is
erTi dRe

wminda muhammed Suamaval i roca gaTenebamde Ramis erTi mesamedi Ra rCeboda (ciskris dro), i Rvi Zebda. madl - mosil Tval ebs xel ebi T moisresda da Zil s gai fr Txobda, wamodgeboda da ase i tyoda `qeba di deba uzenaes al l ahs, sikvdil is Semdeg sicocxl is mboZebel s, rameTu mx- ol od al l ahis nebi T xdeba aRdgoma mkv- dreTiT-. zogj er sura al i imranis bol o TerTmet ai aTs wai ki Tx- avda. tansacml is Cacmas marj vena mxridan daiwyebda, adgomis Semdeg misi pirvel i saqme kbil ebi s misvaqi T gaw- menda iyo. Semdeg abdes ai Rebda da Tehej j ud namazis I ocvas daiwyebda. wminda Suamaval is Rame nal oci namazebi Cvens nal ocs ar hgavda. (yiamze) fexze dgomis as grZel sureebs kiTxul obda. RmerTTan yve- l aze axl o adgil as, sej deze ki Zal i an di dxans rCeboda. mokrZal ebi T Ses- rul ebull i l ocvis Semdeg, gadaRI il i dasasvenebl ad i sev wamowweboda.

dil is namazis dawyebamde meCeTSi mi vi doda da sal ocvad momzadebul j amaaTs mwkrivebi s gasworebas Txovda. zogj er ac Tanami mdevrebs mxrebze xel s moki debda da erTmaneTTan mWidrod gaaCerebda. sanam ciskari dadgeboda, namazis I ocvas amTavrebdnen. qal ebi

saml ocvel oSi uxmod Sedi odnen i seve uxmod gadi odnen.

saswraf od gasakeTebel i saqme vi sac ar hqonda, Zvirfasi Suamavl is erTad rCeboden mis tkbil moubar saubars i smendnen. wmi nda Suamaval i, mzis amos- vi amde Tanami mdevrebtan erTad yovel Tvis sain- tereso Temebi s Sesax- eb saubr obda.

ras akeTebda dRis ganmavl oba- Si?

ro desac wmi nda Suamaval i meCeTi dan saxl Si dabru ndeboda, saxl Si Sesvl is as `bisim l ah-s~ war- motqvamda, fexze gai x- dida da uzenaes al l ahs ase Seevedreboda: `RmerTo Cemo! si keTiT savse Semi yvane da si keTiT savse gamomi yvane aqedan-.

Zvirfas Suamaval s xel T rac ebada karze misul gaWirvebul s xel cariel s ukar ar gaabrunebda zogj er iseTi mo- menti eqnebodaTr om saWmel i kviraobi T gamoel eodaT. Zvirfasi ai Se ambobda, rom ai aseT gaWirvebul dros xurmi T wyl iT an mezobl is mier motanil saW- mel s dasj erdebodao. zogj er yofil a iseTi dRe, rom erTi TefSi saWml is mets rames ver Wamda. Wamis wi n yovel T- vis `bisim l ah s~ warmotqvamda. roca Wamas morCeboda `el hamdul il l ahis-





Tqmasac ar daayovnebda. is meuRI eebs yovel gvari saqmis gakeTebaSi daxmarenbas uwevda, rogorc saxl Si aseve saxl is gar eTac. yovel diI iT maT mdgomareobas gamoi ki Txavda, rami s uWindaT Tu ar a, Tuki rameesaWi roebodaT maT moTx-ovni l ebash daakmayofil ebda.

saxl i dan gamosvl is dros fexsacm-
l is Cacmas marj vena fexiT daiwyebda da
i tyoda: `Rmer Tis saxel iT gavdi var, is
aris Cveni mfarvel i codvebi sgan, Cveni
Sors damWer, si keTis gakeTebi sTvis
Zal i sadau nar is momcemi c dadamxmarec.
`bismill I ahi Teveqqel Tu Ral el I ahi
I aahavl e vel a yuvvete il I a bil I ahi
Ral il Raziim- i tyoda. vinc aseT-
nair rad saxl i dan gava eSmaki ver gaeka-
reba, mi sgan Sors iqnebao -ambobda Su-
amaval i. Suamaval i saxl i dan gasvl is as
sxva vedr ebebsac ki Txul obda. gzaSi Tu
vi nme Sexvdeboda, mi esal meboda da xel s
Camoar Tmevda. morwmune adami anebi s er-
Timeoreze mi sal mebas Zal i an di di mad-
l i aqvoi tyoda xol me.

al I ahis Suamaval i mni Svnel o-
van dros `mesj idi nebevSi ~ atarebda
morwmune musl imubs iq isl amis Ses-
axeb esaubre boda, Seki Txvebs pasuxob-
da da morwmuneebs rCeva-dari gebasac
aZl evda. Semdeg moi ki Txavda, Tu vin
avadmyof obda, maT sanaxavad wavi doda.

damdurebul ebi s Seri gebas Zal i an di d
yuradRebas aqcevda, ramdenadac Sors
unda yofil iyo maT saxl ebSi ramoden-
i me kaciT mai nc mi aki Txavda da Seri gebas
SesTavazebda.

wmi nda Suamaval s Tanami mdevrebi
Tavi anT saxl ebSi epati Jeboden, is
gul s aravis tkenda da stumrad yve-
l asTan midi oda. namazis I ocvis dro-
rom movi doda, Tu mesj idi nebevi dan
Sors iqneboden maSin namazs saxl Si
myofT al ocebda.

Zil i swi na namazis I ocvis Semdeg
Tu rame mnSvnel ovani saqme ar eqnebo-
da qaTqaTa kbi l ebs gaiwmendda (abdess
ai Rebda) sawol ze Camoj deboda. sura
ihl as, fel ey da nass iki Txavda Semdeg
marj vena mxarze mi brundeboda xel is
gul ze Tavs dadebda da sxva vedrebebs
caki Txavda. `al I ahumme bi smiqe emu-
Tu ve ehia-. Rmer To Cemo Seni saxel iT
movkvdebi, Seni saxel iT gavcocxl debi-

dasasrul s unda arini Snos, rom
wmi nda Suamavl is arcerTi dRe meores
ar hgavda. is rac statiaSi vi saubreT
mxol od erTi Cveul ebrivi dRe iyo misi
cxovrebidi dan. dae yvel a morwmunes vu-
surverb, rom wmi nda Suamavl is cxovrebidi
dan garkveul i wil i mi vi RoT da misi
si yvarul i davimsaxuroT.



ni no bol qvaZe

ziani, romelic al kohol s moqvs

gamCenma RmerTma adami anebi gaaCi na da dedami wac maTi si cocxl i sa da j am- rTel obi saTvis sasargebi o sakvebi T savse magi dasavi T Seamko, adami anis j am- rTel obi saTvis saziano rac aris, isini akrZal a. akrZal ul s har ami uwoda, neba- darTul s ki hal al i.

wminda yuranSi „har amad“ wodebul ebi dan erT-erTi al kohol uri sasmeli ia. nebis mieri sasmeli i, ra saxel ic arunda erqvas, al kohol is did Tu mcire Semcvel obiT, Tu is iwevs adami anis Trobas, erTnairad iTvl eba da i s akrZal ul ia. maTrobel i sasmeli cotac da bevr i c, har ami a.

al kohol i is sawaml avia, romelic adami anis gonebas ubindavs, j anmrTe- l obas uspobs da nel -nel a s i kvdi l i sken mi hyavs. al kohol i kacobri obis mTavari probi ema da udi desi mteria.

sapatimroSi gamomwyvdeul i patimrebis, sanatoriumis avadmyofebis da fsiqatriul i kl inikis pacientebis umetesoba al kohol i s mizezi Taa iq mox- vedril i. al kohol i adami anis sxeuI Si qsov I ebi s ganvi Tarebas uSI i s xel s da nel -nel a m i s si kvdi l i s i wevs.

al kohol i sxeuI i s daavadebi s sawi- naaRmdego imunitets asustebs da sx- euI s droTa ganmavI obaSi avadmyofo- bi s wi naaRmdeg uunaro s xdi s.

al kohol i nervi ul i da fsiqol ogi- ur i daavadebebi s mi zezia. uamrav zi ansa da ubedurebis gamo w m i nda muhammedi al kohol i s Sesaxeb brZanebs: „dasal evs moeridon, radganac i s yvel a borote- bi s gasaRebi a“.

uzenaesi al l ahi erT-erT ai aTSi brZanebs: „*morwmuneno! al kohol uri sasmeli i, azartul i TamaSebi, kerpebi da isrebi Tmki Txaoba satanas mogoni l i sisazagl ea, ganeri deTamas, egeb i s netarni iqmnneT Tqven!*“ (sur a: mai de, ai aTi 90).

rogorc aRni Snul ai aTi s ganmar te- baSi Cans, RmerTi dasal evs s i saZagl es uwodebs. aqedan gamomdinare goni erma adami anma dasal evi s m i marT mxol d ziz- Ri unda i grZnos. WeSmari tad, RmerTi rasac s i saZagl es uwodebs, mis m i marT gonebac, kuWi c da sul i c zizRs i grZnos.

radganac dasal evs borotebisa da ubedurebis meti arafe ri moqvs, mas eSmaki seul i uwodes. vi sac ar sur s, rom daSordes RmerTs da satanis mona da Tanamgzavri gaxdes, val debul ia dasa- l evs Tavi daanebos.

akrZal ul ia (har ami) yovel i, rac al kohol ur sasmel Tanaa dakavSi rebu- l i. ami tommas mTI i anad unda CamovSor- det.

al kohol ur sasmel ebze uaris Tqma ganwendis wi napi rob aa da gadar- Cenis mi zezadaa naCvenebi. rogorc pirovnebi s, aseve sazogadoebi s gadar- Cena dasal evze da masTan dakavSi rebul yovel gvar saqmi anobas Tan daSorebazea damoki debul i.

simTvral e adami anTa Soris Cxubis, mkvl el obi s mi zezia. xSi ria SemTxveva, rocaal kohol i s zemoqmedebi s qveSmyo- fsZal i anaxl obel adami anTa n uCxubi a an axl o megobari sasi kvdi l od gauwi ravs. amas gamCeni RmerTi ase gangvi mar tavs:



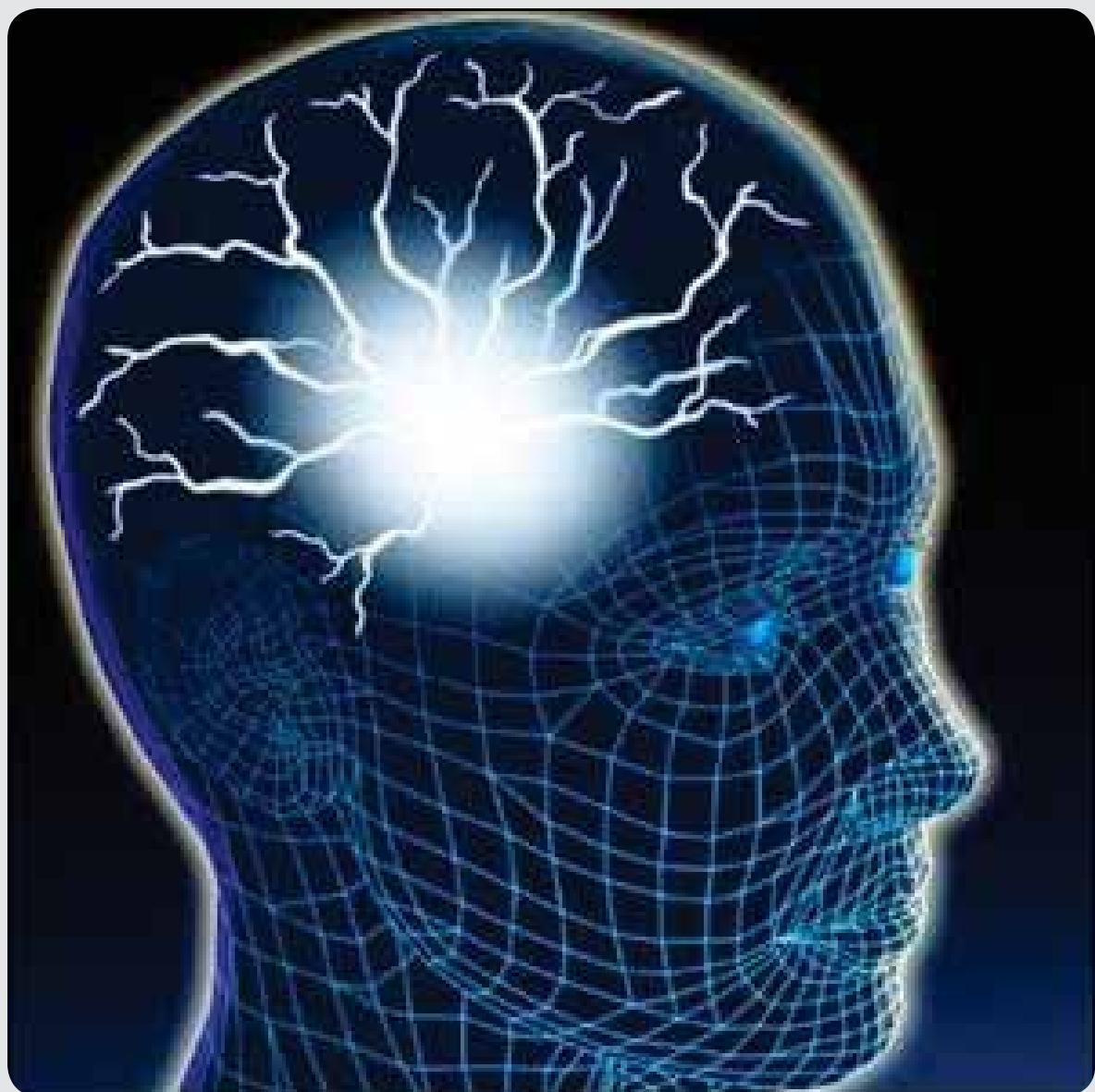
„ueWvel ad, eSmaks surs mtrobisa da siZul vili is Camogdeba Tqvens Soris al kohol uri sasmel iTa da azartul i TamaSebi T. ami T unda mogacdi nos Tqven al I ahis xsenebasa da l occvas. ukve Tavi anebeT ar a?!” (suramai de, ai aTi 91)

isl amis warmoSobi s periodSi xurmis, yurZnis, Tafl is, xorbl isa da qerisagan amzadebdnen al kohol ur sasmel ebs. Ti Tqmisi givea dResac. i sl ami krZal avs mas da misi gamoyenebuli is mimarT am qveyni ur da im qveyni ur sasj el is arsebobas gvamcnobs. wmi nda muhammedi hadi sSi ase br Zanebs: „Rmer Ts Rvi ni s daml evi da daml evi nebel ic, my-

i dvel i da gami dvel ic, damwuravi da damwurvi nebel ic, mzi dvel i da momtanic dauwyevl ia”.

gamCeni Rmer Ti rasachar amadaqcevs, masSi ar sebul i yvel a sasar gebl os gaauqmebs. Rmer Tma rom mas si saZagl e uwoda, i s veRar i qneba dar di s Semamsubuqebel i rogorc zogierTs hgonia. qorwi l ebSi dauSvebel ia sasmel iani magi da . radganac, Tu oj axis saZirkvel i al kohol - Tan er Tadaa Cadebul i, SeuZl ebel ia iq namdvi l bedni erebam dai sadguro s.

dar di ani adami ani s sasmel Si saSveI i s Zi eba, cecxl i s Casaqrobad benzini s dasxmas hgavs.



sabavSvo gverdi

sabavSvo rubrika momzadda baR Cioras daxmar ebi T



38 - i poveT 7 gansxvaveba

38- sabavSvo testebi

39 - sudoku

40 - bavSvTa aRzrda oj axebi dan i wyeba



i poveT suraTebs Sori s 7 gansxvaveba

sabavSvo testeði

1. hij reTi T romel wel s gaxda musl i mebi-sTvi smarxva auci l ebel i?
 a. hij reTi T me-2 wel s Sabani s mTvareSi
 g. hij reTi T me-10 wel s ramazni s mTvareSi
 b. hij reTi T me-4 wel s rej ebi s mTvareSi
 d. hij reTi T me-9 wel s saferi s mTvareSi
2. qvemoT CamoTvl il Taganromel i arsrul - debara mazni s mTvareSi?
 a. fi Trismowyal ebi s gacema g. zeqaTi s gadaxda
 b. saval debul o yurban i s daki a d. Teravi h namazi
3. risi gakeTeba ekrZal eba marxul musl im s dRi s ganmavl obaSi?
 a. wavi des mogzaur obaSi g. mi i rTvas salmel i
 b. Seasrul os RvTi smsaxureba d. moi naxul os avad-myof i
4. vi nar i val debul i gadai xados fi Trismowyal eba?
 a. Rar i bi musl imi g. aramusl imi
 b. mdi dari i musl imi d. arasrul wl ovani patara
5. ramdeni saaTi T gani sazRvreba dRi s ganmav- I obaSi marxi s dro?
 a. 18 saaTi T da 30 wuTi T
 g. 24 saaTi T
 b. ci skari dan mzi s Casvl amde
 d. di l i s namazi dan Zi l i swi na namazamde
6. rodi s ar Sei ZI eba marxi s gadavadeba?
 a. mogzaurobi s dr os
 g. unarSezRudul i moxucebul obi s dr os
 b. avadmyof obi s dr os
 d. marxi s Tvi s Sesabami si pi robebi s dr os



sudoku

შეავსეთ სუდოკუ ისე, რომ გამოტოვებულ უჯრებში ჩაწეროთ ციფრები 1-დან 9-მდე, ოლონდ არცერთ ჰორიზონტალურ მნიურივში, ვერტიკალურ სვეტში და კვადრატში, რომლებიც 9 უჯრისაგან შედგება, არ უნდა იყოს ორი ერთნაირი ციფრი.

martivi

rTul i

3		9	7	5		8		1
	8	3		9		2		
7		4	1					
				9		3		
5				2	7	1		9
2	9	1	5	8			7	4
4			8		6		9	2
9	8	5		1	4	3		
6		2		7	4		8	

		5	7	1		4		
8		6			9	3		2
1		7			4	2	8	9
	6			9	8	7		5
	5			1				
5			6					
	1	9			4		6	2
	4			7	1	5	9	

amoxsna

martivi

rTul i

6	3	2	9	7	5	4	1	8
9	8	5	2	1	4	3	6	7
4	1	7	8	3	6	9	2	
2	9	1	5	8	3	6	7	4
5	4	3	6	2	7	1	8	9
8	7	6	4	9	1	2	3	5
7	2	4	1	6	8	9	5	3
1	5	8	3	4	9	7	2	6
3	6	9	7	5	2	8	4	1

6	2	4	8	7	1	5	9	3
7	1	9	3	4	5	8	6	2
5	8	3	6	2	6	4	7	
9	5	8	1	3	2	6	4	7
4	6	2	9	8	7	3	5	1
1	3	7	5	6	4	2	8	9
8	7	6	4	9	3	1	2	5
3	4	1	2	5	8	9	7	6
2	9	5	7	1	6	4	3	8

bavSvebis aRzrda oj axebidan iwyeba

rogorc vi ci T oj axi sazogadoebi s bi rTvi a. mi si yvel aze Zvi rfa-si nayofi aris pi rmSo, romel ic oj axi sa da sazogadoebi s sarked gve-vl i neba. sazogadoeba yal i bdeba mWi dros uwyobs fexs, sakuTa-ri xal xi s Cveul ebebs da tradi ciebs scems pativs. udavod, dadebi Ti adami anebi s aRzrdis pasuxi smgebl oba, roml ebmac xval indel i sazoga-doeba unda Seadginon, upirvel es yovl i sa oj axs akisria.

Cveni mTavari moval eoba aris Sromismoyvare, Tavisufi ebi s moyvarul i, axal i Taobi s aRzrda, romel ic dros uwyobs fexs, sakuTa-ri xal xi s Cveul ebebs da tradi ciebs scems pativs. udavod, dadebi Ti adami anebi s aRzrdis pasuxi smgebl oba, roml ebmac xval indel i sazoga-doeba unda Seadginon, upirvel es yovl i sa oj axs akisria.

rogorc cnobil ia, bavSvi oj axSi ibadeba. pi rvel i adami anebi, roml ebsac i s xedavs ded-mama arian. maTi mxardawer i Ta da zr unvi T i s izrdeba, mSobl ebi s qcevebsa da qmedebebs baZavs. bavSvi Rrubel s hga-vs: i s yvel afer danaxul s isrutavs. mal e masSi, rogorc sarkeSi ana-rekl s hpovebs yvel afer i s, rac man dai naxa da gai gona. ami tom bavSvs, yvel aze adreul i asaki dan, swori da keTi l i saqmeebi unda vaswavl oT. swavl eba sakuTar TavSi bavSvi s rwmenas aZl ierebs, i wvevs sakuTar i Tavis Secvl i s survil s.

adami ani aris arseba, romel ic mudmi vi, ganuwyvetel i cvl il ebebi s procesSi imyofeba. ami tom swavl eba mTel mis cxovrebas moi cav, da Tvi T indi vi di s arsi dan war moi qmneba.

rel igiuri, oj axuri aRzrdi s erT-erTi amocanaa adami anis cnobierebis gaRvi Zeba, aseve imis ganvi Tareba, rac adami anSi ucvl el i da wminndaa. bavSvi s pi rovnebas fundamenti mis sul ier sferosi eyreba. fsiqol ogebi amtki ceben, bavSvi aris rel igiur sferosi cnobi s moyvareobi s Cauqrobel i grZnoba da Ziebis uZl evel i Zal a. ramdeni c unda gai gonos bavSvma, imdenj er unda mas ki dev naxva da mosmena. ami tom bavSvi s rwmena mis bunebrivi mdgomareobaa. bavSvi s swavl a-aRzrdis gzi T, unda gavaRvi ZoT Si nagani Zal a, romel ic mas rwmeni sken ubi Zgebs. aqedan savsebi T naTel ia, rom mSobl ebi s zegavl ena bavSvi s rel igiur aRzr dasa da misi msolf mxedvel obis formirebaze uaRresad di dia.

mSobl ebma Svi l ebi s aRzrdi s dros Svi l i s fsiqol ogiuri Tavisuburebebi ar unda dai vi wyos. ar unda dai vi wyos arc i s, rom bavSvi s ganvi Tarebi s doni s gauTval i swinebl ad, ar aswor i midgoma da meTodi ara mar to xel s ar Seuwyobs WeSmari tebi s gzi sken mis orientirebas, aramed, piriqi Tac, SeuZl ia masSi sawi naaRmdego reaqcia gamoi wvi os, arasworad SerCeul i waml i s msgavsad.